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74.

THE GIFT OF
Dr. Bernard A. Uhlendorf

611 -

GREEK LESSONS.

GREEK LESSONS,

ADAPTED TO

THE AUTHOR'S GREEK GRAMMAR;

FOR THE USE OF BEGINNERS.

By E. A. SOPHOCLES, A. M.

≡

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G R E E K L E S S O N S .

INDICATIVE MOOD.

* *Ἄνθρωπός εἰμι.*

* *Ἄνδρεῖος εἶ.*

Τῆς ἐλευθερίας ἄξιός ἐστιν.

* *Ἡ ἀρετὴ ἐστιν ἐπαινετόν.*

Πάντα τὰ ἀγαθὰ ἀσκητὰ ἐστιν.

Ταῦτά ἐστιν ἀγαθά.

Καλός ἐστι τὸ σῶμα.

Οὗτός ἐστιν ὁ αὐτὸς ἐκείνῳ.

Τίς ἐστιν ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός ;

Σὺ τίς εἶ, ὃ ἄνθρωπε, καὶ τί τὸ σὸν ἔργον ; 10

* *Ἡ ῥητορική ἐστι κολακείας μόριον.*

Πολλοῦ ἐπαίνου ἄξιός ἐστιν.

* *Ἐπικίνδυνόν μοί ἐστιν.*

* *Ἄνθρωπός ἐστι ζῶον δίπουν ἄπτερον.*

* *Ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης ἐν "Αι-15
δου.*

Ἑμεῖς ἐστε τὸ φῶς τοῦ κόσμου.

Σύνειμι μὲν θεοῖς, σύνειμι δὲ ἀνθρώποις
τοῖς ἀγαθοῖς.

Τῇ βίᾳ πρόσεισιν ἔχθραι καὶ κίνδυνοι.

Οἱ Βρεττανοὶ εὐμήκεις εἰσὶ τοῖς σώμασιν.

20 Τί λέγεις ;

Ἀληθῆ λέγω.

Οἱ πατέρες εἵργουσι τοὺς υἱοὺς ἀπὸ τῶν
πονηρῶν ἀνθρώπων.

Περὶ ἑαυτοῦ λέγει τοῦτο.

Λήγω τῆς θήρας.

25 Τῶν ζώων τὰ μὲν ἔχει πόδας, τὰ δ' ἀποδά
ἔστιν.

Τὰ ζῶα τρέχει.

Σὺ ταῦτα πάντα ἔχεις, ἃ οἱ ἄλλοι ἔχουσιν.

Εὐδαιμονίζω σε τοῦ τρόπου.

Οἱ οἰκέται ῥέγκουσιν.

30 Τούτου σε ζηλῶ.

Τισσαφέρνης ἀρχει αὐτῶν.

Βασιλεύει αὐτῶν.

Πάτερ, ὁ ξένος χειρας οὐκ ἔχει.

Πᾶσα δύναμις καὶ πλοῦτος ὑπείκει ἀρετῇ.

35 Τί διαφέρουσιν ἡμῶν οἱ ἀλεκτρυόνες, πλὴν
ὅτι ψηφίσματα οὐ γράφουσιν ;

Προπίνω σοι.

Χρήματα οὐ λαμβάνεις.

Ἡκεῖ ἡμῖν ἀνὴρ ἄριστος.

Ἀπολαύει τῶν ἀγαθῶν.

Ἡ ναῦς πρέσβεις ἄγει.

40

Τί διαφέρει μανίας ἀμαθία;

Διαρπάζουσι τὰ ἐμὰ τοῦ κακοδαίμονος.

Διδάσκουσι τοὺς παῖδας σωφροσύνην.

Ἄρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγα-
θοῦ.

Οἱ θεοὶ οὔτε σῖτον ἐσθίουσιν, οὔτε πίνουσιν 45
οἶνον.

Καταγινώσκετε αὐτοῦ θάνατον.

Οἱ Πέρσαι τιμῶσιν ἥλιον καὶ σελήνην καὶ
πῦρ καὶ γῆν καὶ ἀνέμους καὶ ὕδωρ.

Γείτων οἰκῶ τῇ Ἑλλάδι.

Ἀκολουθοῦσι νῆ φύσει.

Ὅμοιοι ἑαυτὸν ἄλλω.

50

Ὁ σίδηρος ἀνισοῖ τοὺς ἀσθενεῖς τοῖς ἰσχυ-
ροῖς.

Παραινῶ σοι.

Ἀμελεῖς τῶν φίλων.

Τοῦτον σὺ ὥς ἀγαθὸν ἄνδρα τιμᾷς.

Ἀποστερεῖ με τὰ χρήματα.

55

Καινὸν οὐδὲν ποιοῦσιν.

Νοῦς ὁρᾷ καὶ νοῦς ἀκούει.

*Ἡ σελήνη τοῦ μηνὸς τὰ μέρη φανερὰ ἡμῖν
ποιεῖ.*

Ἐρωτᾷ ἡμᾶς.

60 *Οἱ ἄνεμοι οὐχ ὁρῶνται.*

Ἡ τοῦ ἀνθρώπου ψυχὴ οὐχ ὁρᾶται.

Τῶν ἄλλων καταγελαῖς.

Ζῆ βίον ἡδιστον.

Κατηγορεῖ μωρίαν τῶν ἄλλων.

65 *Τῆσδε κοινωνῶ τύχης.*

Μισθοῦ ὑπηρετοῦσιν.

Ὁρῶδεῖ ὁ ἐλέφας χοίρου βοήν.

Ὁφείλω δώδεκα μνᾶς Πασία.

Τῷ ἀργυρίῳ ὑποτάσσεται πάντα.

70 *Τροφῆς δεόμεθα.*

Φωτὸς δεόμεθα, ὃ ἡμῖν οἱ θεοὶ παρέχουσιν.

*Μᾶλλον τοῦτο φοβοῦμαι ἢ τὸν θάνατον
αὐτόν.*

Ἡδομαι φίλοις ἀγαθοῖς.

Ἄρτου ἄπτεται.

75 *Ὁ χρηστὸς οὔτοσὶ νεᾷνίας οὐκ ἐγείρεται
τῆς νυκτός.*

*Τί δυσκολαίνεις καὶ στρέφει τὴν νύχθ'
ὅλην;*

Αὐτοῖς πάλιν φαίνεται Μιθριδάτης.

*Ὁ ποταμὸς λέγεται Μαρσύας, οὗ τὸ εὖρὸς
ἐστὶν εἴκοσι καὶ πέντε ποδῶν.*

Αἰσθάνεται ψόφου.

Οὐ μέμφομαι τούτοις.

80

Τῆς θαλάσσης εἵργονται.

Τιμᾶσθε διαφερόντως τῶν ἄλλων ἀνθρώπων.

Τοῖς Ἑλλησι μισοῦνται.

*Οἱ Αἰγύπτιοι τιμῶσι θηρία, καὶ οἱ αὐτῶν
θεοὶ ἀποθνήσκουσι καὶ πενθοῦνται.*

Ἀπεχθάνεται τοῖς στρατιώταις.

85

Οἱ ποταμοὶ διαβατοὶ γίνονται.

*Τύραννος ἅπας ἐχθρὸς ἐστὶν ἐλευθερίας καὶ
νόμοις ἐναντίος.*

Οὐ σέβονται τὸν νόμον.

Δίδωσιν αὐτῷ Κῦρος μῦρίους δαρεικούς.

Τῆς καλλίστης ἀρετῆς ἐφίεσαι.

90

*Ἐν Τήνῳ κρήνη ἐστὶν, ἥς τῷ ὕδατι οἶνος
οὐ μίγνυται.*

Ὁμνῶμι θεοὺς καὶ θεάς.

Αἰγισθος κεῖται πέδῳ.

*Ἡ Ἀραβία κεῖται μεταξὺ Συρίας καὶ Αἰ-
γύπτου.*

Ἀγαμαι τῆς ἀρετῆς τοῦ ἀνδρός.

95

Ἦν ἀνὴρ ἀξιόματος μεγάλου.

Ἦσαν αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους.

Οὐκ ἦσαν, ὥσπερ ἐκεῖνος, δημοτικοί.

Ἡ γραφή κατ' αὐτοῦ τοιάδε ἦν.

100 Ποῖόν πάν ἡδὺ ἦν αὐτῷ.

Τὸ χωρίον ἦν ἔρημον οἰκιῶν.

Ἐχθὲς ἡμῖν δεῖπνον οὐκ ἦν ἐσπέρας.

Ἐνταῦθα, Κύρῳ βασιλεία ἦν.

Ἐκαστος αὐτῶν ἔλεγεν.

105 Οἱ στρατηγοὶ ἐστασίαζον.

Τῶν ἵππων ἔτρεχε θᾶσσον.

Ἠλέκτρον οὐ διέφερεν.

Τῷ Κλεάρχῳ ἐβόα.

Οὕτως ἐβοήθουν ἀλλήλοις.

110 Τὸν μὲν ἐτίμα, τὸν δ' οὐ.

Ἐπορεύετο ἄμα Τισσαφέρνει.

Ὁ Σωκράτης περὶ τῶν ἀνθρωπίνων αἰὲ δι-
ελέγετο.

Προμηθεὺς ὑπ' αἰτοῦ ἐκείρετο τὸ ἦπαρ.

Οὐδεὶς αὐτῷ ἐμάχετο.

115 Θυσίαν ἐποίει τῇ θεῷ.

Οἱ οἰκέται ἐπείθοντο.

Εὐδαίμων μοι ὁ ἀνὴρ ἐφαίνετο.

Στράτευμα αὐτῷ συνελέγετο.

Ἐρχοῖτο τοῖς ξένοις.

Μίλων ὁ Κροτωνιάτης ἦσθιε μνᾶς κρεῶν 120
εἴκοσιν.

Ἦρχον τότε πάντων τῶν Ἑλλήνων οἱ Λα-
κεδαιμόνιοι.

Τοῦ λόγου ἦρχετο ὧδε.

Πάντων τῶν καλῶν ἦρα.

Τοῦ σώματος οὐκ ἡμέλει ὁ Σωκράτης. 120

Ὡργίζοντο τῷ Κλεάρχῳ. 125

Τοῖς πολλοῖς ἠρέσκομεν.

Ὡφέλει μὲν τοὺς φίλους, ἔβλαπτε δὲ τοὺς
ἐχθρούς.

Διογένης ἄσωτον ἦτει μνᾶν.

Θεμιστοκλῆς ἀπείκαζεν ἑαυτὸν ταῖς πλα-
τάνοις.

Ἦιδεῖτο ἐπὶ τῷ γήρῳ. 130

Μενεκράτης ὁ ἰατρὸς ἑαυτὸν ὠνόμαζε Δία.

Τὴν στρατιὰν ξυνῆγε Ξενοφῶν.

Οὐκ ἠκροῶντο τοῦ ἀνδρός.

Γυνή τις ὄρνιν εἶχεν.

Πάντες οἱ πολῖται μετεῖχον τῆς ἐορτῆς. 135

Ὁ Κέρβερος ὁ τοῦ Αἰδου φρουρὸς εἶχε
τρεῖς κυνῶν κεφαλὰς.

Μέγα κακὸν εἶχες ἐν τῇ κεφαλῇ.

Εὐνοϊκῶς εἶχον αὐτῷ.

Εἰ μὴ εἶχομεν φῶς, ὅμοιοι τοῖς τυφλοῖς ἂν ἦμεν.

140 *Οὐ συνεισιώμην ὑμῖν.*

Εἶποντο αὐτῷ ἄνδρες εἴκοσιν.

Τὸν νόμον ἐδεικνύτην αὐτῷ.

Ταῦτα τοῖς φίλοις διεδίδου.

Μετεδίδοσαν ἀλλήλοις ὧν εἶχον ἕκαστοι.

145 *Διφθέρας ἐπίμπλασαν χόρτου.*

Πόρρω αὐτοῦ ἐκάθητο.

Στράτευμα πέμπει ἡμῖν ὁ βασιλεύς.

Τὴν χύτραν συντρίψετε.

Δῶρα ἄξουσιν αὐτῷ.

150 *Διμὸν ὑμῖν ἀντιτάξει.*

Τίς ἥξει ;

Ταῦτα ἐγὼ ἀπαγγελῶ βασιλεῖ.

Οὐκ ἐρῶ ὥς ἀργὸς ἦν.

Τῇ τύχῃ ἐλπίσομεν.

155 *Κρινῶ ὑμᾶς.*

Τὸ γένος οὐ καταισχυνῶ.

Τί ποιήσω αὐτόν ;

Εἰ λέγετε, καὶ ποιήσω ταῦτα.

Ἀπιστήσκει ἐκείνῳ.

160 *Τοῦ ἀνθρωπίνου βίου τελευτήσω.*

Τούτους οὐ παύσω τῆς ἀρχῆς.

Ἐγὼ σοι οὐ φθονήσω.

Ἐξελάσω σε ἐκ τῆς οἰκίας.

Οὐ διοίσεις Χαιρεφῶντος τὴν φύσιν.

Πρὸς ὑμῶν λειφθήσομαι.

165

Ὅστις ἔχει δοθήσεται αὐτῷ.

Ἑμῖν ἔσται χρήσιμον.

Αἱ κῶμαι μεσταὶ ἀνθρώπων ἔσονται.

Εἰρήνης καὶ εὐφροσύνης πάντα πλέα ἔσται.

Ἐψονται ἡμῖν οἱ στρατιῶται.

170

Ἐγὼ σου φείσομαι ;

Ἀποκρινοῦμεθα αὐτῷ.

Ὅρθως λέγετε, καὶ νόμῳ τῷ ὑμετέρῳ πείσομαι.

Ἡμῖν ἐναντιώσεται.

Αὐτίκα ἀποκρινοῦμαί σοι σαφῶς.

175

Ταύτῃ τῇ ἡμέρᾳ μαχεῖται ὁ βασιλεύς.

Ἐγὼ μὲν ἐν ἐνὶ πλοίῳ πλεύσομαι, ὑμεῖς δ' ἐν ἑκατόν.

Πύρρος ἐν Ἰταλίᾳ ἐπολέμησεν ἔτη δύο καὶ μῆνας τέσσαρας.

Θορύβου ἤκουσεν.

Σατράπην αὐτὸν ἐποίησεν.

180

Ἐπεμψεν αὐτῷ ἄγγελον.

Ἐπλησίασε τοῖς πολεμίοις.

Οὐκ ἐπέλασαν τῇ εἰσόδῳ.

Ἐμὲ θεῶ οὐκ εἵκασεν.

185 Ἐν ἔργον ἐποίησα καὶ πάντες θαυμάζετε.

Ἀθηναίους ἔπεισαν.

Τὸ δέρας Αἰήτῃ ἔδωκεν, ἐκεῖνος δὲ αὐτὸ
καθήλωσεν.

Πολλὰ κακὰ τὴν πόλιν ἐποιησάτην.

Θηβαίους χρήματα ἤτησαν.

190 Ἀπήλλαξεν αὐτὸν τῆς νόσου.

Ἐκλείσε τὰς θύρας ὁ Ἀναξίβιος.

Ἀλεκτρυόνος ἤκουσα.

Τῶν εὐφροσυνῶν μετέδωκαν.

Κλέαρχον Κῦρος εἴσω παρεκάλεσε σύμβου-
λον.

195 Ἄλλους ὁ μέγας Νεῖλος ἔπεμψεν.

Ἐπεμψά σοι κήρυκας πέντε καὶ τριάκοντα.

Κενοτάφιον αὐτοῖς ἐποίησαν.

Αὐτὸν ἠκόντισέ τις παλτῶ.

Ἐφίλησεν αὐτόν.

200 Ἐν Χαιρωνείᾳ τοὺς Ἀθηναίους ἐνίκησε
Φίλιππος.

Τίς σε κατέκαυσεν ;

Κέκρωψ τῆς Ἀττικῆς ἐβασίλευσε πρῶτος.

Πῶς ταῦτ' ἔπραξαν ;

Ἐκράτησαν τῶν ἐχθρῶν.

Πάντες ἐπίστευσαν αὐτῷ.

205

Οὐκ ἂν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν
ἐκέλευσα.

Τὰ μὲν ἔργα αὐτοῦ βλέπω, τῶν δὲ λόγων
αὐτοῦ οὐκ ἤκουσα.

Ἡμεῖς ἀπὸ τοῦ Κηφισσοῦ πολλάκις ὑμᾶς
ἐδιώξαμεν.

Σὺ ἀπέθανες, ἢ ὁ ἀδελφός σου ;

Ἡ γλῶσσα πολλοὺς εἰς ὄλεθρον ἤγαγεν. 210

Ἐν ταύτῃ τῇ Ἀρμῆνῃ ἔμειναν οἱ στρατιῶ-
ται ἡμέρας πέντε.

Οὗτος Κύρῳ εἶπεν.

Ταῦτα προεἶπον τοῖς στρατιώταις.

Ἴππος ἔτεκε λαγῶν.

Πολὺν χρόνον παρέμεινεν.

215

Ἡμαρτε τῆς ὁδοῦ.

Οἱ στρατιῶται ἔξω τοῦ τείχους ἀπῆλθον.

Ἔτεμον τῆς γῆς τὴν πολλήν.

Ἔλαβον τοῦ βαρβαρικοῦ στρατοῦ.

Τῶν κηρίων ἔφαγον.

220

Τῶν κινδύνων μετέσχον.

Θνητοῦ σώματος ἔτυχες.

Τὰ ἄλλα διένειμε τοῖς στρατηγοῖς.

Ἔλαβε Τισσαφέρνην ὡς φίλον.

225 Ἀπέθανε νόσῳ.

Θησεὺς τὴν Ἀριάδνην ἐν Νάξῳ κατέλιπε
καὶ ἐξέπλευσεν.

Διέβαλε Τισσαφέρνης τὸν Κῦρον.

Ὁ Ἑρμῆς ἔκλεψε τὰς βόας αἷς ἔνεμεν
Ἀπόλλων.

Οὗτος ἀπέκτεινε τὸ κῆτος.

230 Οἱ στρατιῶται, ὡς εἶδον τὸν Ξενοφῶντα,
προσπίπτουσιν αὐτῷ καὶ λέγουσιν· “Ἐ-
χεις πόλιν, ἔχεις τριήρεις, ἔχεις χρήματα,
ἔχεις ἄνδρας τοσούτους.”

Οἱ στρατιῶται ἐχαλέπηναν τοῖς στρατηγοῖς.

Ἦλθεν ἡ τοῦ θανάτου ἡμέρα.

Ὁ Ἀπόλλων ἀνεῖλε τὸν ὄφιν Πύθωνα.

Κατέβησεν ἀπὸ τοῦ ἵππου.

235 Ταῦτα οὐκ ἔγνωσαν οἱ μαθηταί.

Ἐτελεύτησε Δαρεῖος, καὶ κατέστη εἰς τὴν
βασιλείαν Ἀρταξέρξης.

Διελέχθησαν ἀλλήλοις.

Οὐδὲν ἐπράχθη.

Βαθὺν ὕπνον ἐκοιμήθη, ὃ τέκνον.

240 Τῶν ἱππέων ὁ λόφος ἐνεπλήσθη.

Τούτοις ἦσθη Κῦρος.

Οἱ εὐεργέται τῶν ἀνθρώπων ἀθανάτων τι-
μῶν ἡξιώθησαν.

Γλαῦκος ὑφ' ἵππων κατεβρώθη.

Σαλμωνεὺς διὰ τὴν ἀσέβειαν ἐκολάσθη.

Κατεπολεμήθησαν, ὥς πάντες ὑμεῖς ἐπίστα- 245
σθε.

Ἡφαιστος ἐρῥίφη ὑπὸ τοῦ Διὸς ἐξ οὐρανοῦ.

Οὐκ ἐφάνησαν οἱ πολέμιοι.

Ὁ Περσεὺς ἐστάλη ἐπὶ τὰς Γοργόνας.

Σίτου ἐγεύσαντο.

Αὐτῷ ταῦτα ἐχαρίσαντο. 250

Οἱ στρατιῶται ἡδέως ἐδέξαντο τὸν στρατη-
γὸν, καὶ εὐθὺς εἶποντο.

Πῶς ἐκτήσατο τὸν πλοῦτον ;

Ἰκάριος τὸν Διόνῦσον ὑπεδέξατο, καὶ λαμ-
βάνει παρ' αὐτοῦ κληῖμα ἀμπέλου.

Ἠγήσατο τοῦ στρατεύματος.

Πότε ἦρξω ; 255

Μαραθῶνι ἐμαχέσαντο, καὶ Σαλαμῖνι ἐναυ-
μάχησαν.

Ὁ Ἡρακλῆς ἐμαχέσατο τῷ Θανάτῳ.

Ἡ κόρη ἐγένετο ἀσκός.

Οὐδεπώποτε ὑπέσχετα.

- 260 Ἐγενέσθην τῷ ἄνδρι τούτῳ φύσει φιλοτι-
μοτάτῳ πάντων Ἀθηναίων.
Οἱ Ἀθηναῖοι εὐθὺς ξύμμαχοι ἐγένοντο.
Ἐλάβετο τῆς δεξιᾶς.
Ἐγγὺς ἡμῶν ἐγένεσθε.
Πᾶσι δῆλον ἐγένετο.
- 265 Ἦισθετο ψόφου.
Ἐγὼ ὑμῖν φράσω τὸ πᾶν ὡς ἐγένετο.
Πόσου ἐπρίατο τὰ χοιρίδια;
Τὸν ἵππον ἀπέδοτο πεντήκοντα δαρεικῶν.
Οἱ ναῦται δελφῖνες ἐγένοντο.
- 270 Δεδοίκασιν αἱ μέλισσαι οὐ τοσοῦτον τὸ
κρῦος ὅσον τὸν ὄμβρον.
Τοῦτο μάλα ἀκριβῶς οἶδα.
Ἐπιμελῶς οἱ θεοὶ κατεσκευάκασιν ὧν οἱ
ἄνθρωποι δέονται.
Εὗρηκα μέγα ἀγαθόν.
Πολλῶν ἡμερῶν οὐ μεμελέτηκα.
- 275 Οὐδεὶς με ἠρώτηκεν.
Σοφὸς πέφυκεν.
Οὐκ οἶδε τὴν ὁδόν.
Σφόδρα κέκῦφεν.
Ἦλον πεπάτηκας.
- 280 Τούτῳ μέγα κακὸν συμβέβηκεν.

ἽΕοικεν ὁ βίος θεάτρῳ.

ἽΗρώτα τοὺς οἰκέτας εἰ ἠρίστηκεν.

Τοῦτον τὸν νόμον ὁ θεὸς τέθεικεν.

ἽΕμπεπτώκαμεν εἰς τοὺς πολεμίους.

ἽΑποδεδράκῃσι τοὺς πατέρας.

285

Οἱ πολέμιοι ἀνατεθαῖρῃκῃσιν.

Πέπεικε τὸν μάντιν.

Τοὺς Τραπεζουντίους ἀπεστερήκαμεν τὴν
ναῦν.

Πενθεὺς παρὰ Κάδμου τὴν βασιλείαν ἐξ-
ληφε.

Τὰ ὦτά σου εἰς τὴν γλῶσσαν συνεῖρῃκεν. 290

Οἶδα ἐγὼ τὸν ἄνδρα.

Λέγει ὅτι ἀκήκοε τοῦ ἀνδρός.

Οἶδα ὃν λέγεις.

ἽΑκήκοας μυριάκισ ἃ ἐγὼ βούλομαι.

Τούτους δέδωκάς μοι.

295

ἽΑρμονία ἢ σωφροσύνη ὁμοίωται.

Τί κακὸν εἶργασμαι;

ἽΟπλα κέκτηνται.

Μεμνήμεθα τούτων.

Εὐριπίδης ἐν Μακεδονίᾳ τέθαιπται.

300

Διέφθαρσαι τὸ σῶμα.

ἽΑταλάντη ἐπεφύκει ὠκίστη τοὺς πόδας.

Ἐπεφρίκει ὁ πόντος.

Οὐκ ᾔδειν ὅτι σόν ἐστιν.

305 Ὁ Χειρίσοφος τετελευτήκει ἤδη.

Εἰλήφεσαν πρόβατα πολλά.

Διεσεσώκει τοὺς δαρεικοὺς οὓς παρὰ Κύρου
ἔλαβεν.

Ἡ Θέτις καὶ ὁ Πηλεὺς ἀπεληλύθεσαν ἤδη.

Τί ἐπέπρακτο ἡμῖν ;

310 Ταῦτα ἐπεποίητο.

Πολλὰ εἴργαστο.

SUBJUNCTIVE MOOD.

Ἐάν τι ἔχωμεν, δώσομεν.

Τί δρᾷς ἦν τίς σε τύπτῃ ;

Μὴ καταφρονήσῃς σεαυτοῦ.

315 Ἀρετὴν, κἂν θάνῃ τις, οὐκ ἀπόλλυται.

Μὴ με ἀναμνήσῃς κακῶν.

Διὰ τοῦτο δύο ὦτα ἔχομεν, στόμα δὲ ἓν,
ἵνα πλείω μὲν ἀκούωμεν, ἥτιονα δὲ λέγω-
μεν.

Ὅποτεν καιρὸς ᾗ, ἥξω παρ' ὑμᾶς.

Ἡμεῖς δεξόμεθα ὑμᾶς, ἐπειδὰν ἐκεῖσε ἤκητε.

320 Ἡμεῖς, ἣν σωφρονῶμεν, ἀπιμεν ἐντεῦθεν.

*Ἄν μένης παρ' ἐμοὶ, ἐγὼ σοι τὰ χωρία
ἀποδώσω.*

*Ἄν ἑαυτῶν ἐπιμελῶνται, καλοὶ καὶ ἀγαθοὶ
ἔσονται.*

Μή μοι μέμψη.

Ἐὰν ᾗς φιλομαθῆς, ἔσει καὶ πολυμαθῆς.

OPTATIVE MOOD.

*Ὁ Σεύθης ἐπεδείκνυεν ᾧ οἱ Θυνοὶ λέγοιεν. 325
Παρέλαβε τὸν νεανίσκον ὑπὸ τοῦ δήμου
ἵνα τιμωρήσαιο.*

Ἦρετο αὐτὸν τί πράττοι.

*Οἱ στρατιῶται ἔκοπτον τὰς θύρας καὶ ἔλε-
γον ὅτι ἀδικώτατα πάσχοιεν.*

Ἀπεκρίνάμην ὅτι ἡ τέχνη εἷη καλλίστη.

Ἐπήρετο αὐτῷ εἰ ξένω εἰήτην.

330

Ἀπόλοιο, ὦ πόλεμε.

Οὐκ ἂν ποτε ὁ δίκαιος ἀδίκος γένοιτο.

IMPERATIVE MOOD.

Εὐχεσθε τοῖς θεοῖς.

Ἀπτε, παῖ, λύχνον.

335 Ἐλαυνε τὸν σαυτοῦ δρόμον.

Ἀγαθοῖς ὁμίλει.

Θεοὺς τίμα.

Ὅρα μὴ κακὸν τι ποιήσωμεν.

Μηδενὶ φθόνει.

340 Εἰπέ αὐτῷ.

Κόλαζε τὰ πάθη, ἵνα μὴ ὑπ' αὐτῶν τιμωρῇ.

Ἦδη τις ἐπιδεικνύτω ἑαυτόν.

Κράτει τῶν μὴ καλῶν ἐπιθυμιῶν.

ὦ παῖ, σιώπα.

345 Γνώθι σαυτόν.

Λέξον ἡμῖν τὰ ὀνόματα αὐτῶν.

Μὴ καταφρόνει τῶν οἰκονομικῶν ἀνδρῶν.

Κύσον με, καὶ τὴν χεῖρα δὸς τὴν δεξιάν.

Μὴ πολλὰ λάλει.

350 Ἡ γλῶσσά σου μὴ προτρεχέτω τοῦ νοῦ.

Ἐννοήσατε ὅτι ἐπὶ ταῖς θύραις τῆς Ἑλλάδος ἐσμέν.

Μηδὲν εἰσίστω κακόν.

Μὴ λέγε τοιοῦτον μηδέν.

Μὴ ἀθυμεῖτε τούτου ἕνεκα.

355 Ψυχῆς ἐπιμελοῦ τῆς σεαυτοῦ.

Τοὺς μὲν θεοὺς φοβοῦ, τοὺς δὲ γονεῖς τίμα.

Σὺ, εἰ βούλει, ἔροῦ αὐτόν.

Πάντων μάλιστα σεαυτὸν αἰσχύνου.

Λόγισαι πρὸ ἔργου.

Μέμνησο ὅτι θνητὸς εἶ.

360

Αἰδοῦ σαυτόν.

Μᾶλλον εὐλαβοῦ ψόγον ἢ κίνδυνον.

Νόμῳ πείθου.

Γονεῖς αἰδοῦ.

Δέξαι με, ὦ Θάλασσα.

365

Κακίας ἀπέχου.

Μὴ ψεύδου.

INFINITIVE MOOD.

Νομίζει τοὺς πολίτας ὑπηρετεῖν ἑαυτῷ.

Κρεῖσσόν ἐστι κακῶς πένεσθαι, ἢ κακῶς
πλουτεῖν.

Μεστόν ἐστι τὸ ζῆν φροντίδων.

370

Ἀρετὴν ἔχειν πειρατέον.

Ἐν ἀγορᾷ ἠνάγκασεν ἡμᾶς διατρίψαι.

Ἐφη ἀποκρινεῖσθαι.

Ῥήτορά σε χρὴ καλεῖν.

ὑπὸ τοῦ πατρὸς βούλεται τιμᾶσθαι.

375

Οὐ δύναται τοῦτο ποιεῖν.

Πάντες ὤοντο ἀπολωλέναι.

* Ελεγεν ὅτι ἑτοιμος εἶη ἡγεῖσθαι.

* Εμοὶ οὐ θέλετε πείθεσθαι.

380 Οὐκ ἔξεστί μοι κολάσαι τοὺς οἰκέτας.

Οὐ δύναμαι εὐδειν.

* Εξεγεῖραι αὐτὸν βούλομαι.

Τῷ σοι δοκοῦσιν εἰκέναι ;

Οὐκ ἐθέλουσι χωρίζεσθαι ἀλλήλων.

385 Τί σοι δοκεῖ δράσειν ;

Χαλεπὸν τὸ ποιεῖν, τὸ δὲ κελεῦσαι ῥάδιον.

Εἵμαρτό μοι κλέψαι.

Σὸν ἔργον, ὃ δὰς, πολλὴν ἰέναι φλόγα.

* Ο μέλλεις πράττειν, μὴ πρόλεγε.

390 * Εκέλευσεν αὐτὸν λέγειν.

* Εωθεν τοὺς * Ελληνας ἔφασαν οἷχεσθαι.

Παρὰ μὲν τῶν ἄλλων ἐλπίζω πάλιν λαβεῖν,
παρὰ δὲ σοῦ οὐκέτι.

* Εδόκει ἡμῖν μὴ ἀπολιπέσθαι ὑμῶν.

Μισῶ δωρεὰν ἣτις ἀναγκάζει ἀγρυπνεῖν.

395 * Επιστάμεθα ὅτι τολμήσουσιν ἐφέπεσθαι.

Φιλήταν λέγουσι τὸν Κῶν λεπτότατον γε-
νέσθαι τὸ σῶμα.

Πτολεμαῖος ἔλεγεν ἄμεινον εἶναι πλουτί-
ζειν ἢ πλουτεῖν.

Οὐκ ἔα με καθεύδειν οὐδὲ ῥαθυμεῖν τὸ
Μιλτιάδου τρόπαιον.

- Τί ἡμᾶς χρὴ ποιεῖν ;
 Τί με δεῖ ποιεῖν ; 400
 Ὁ ξένος ἔφη ὀνομάζεσθαι Ὀδυσσεύς.
 Νομίζει κλῆμα ἀμπέλου κόπτειν.
 Τὸν Ἀρην μῦθολογοῦσι πρῶτον κατασκευ-
 ᾶσαι πανοπλίαν.
 Διόνῦσον μῦθολογοῦσιν εὐρετὴν γενέσθαι
 τῆς ἀμπέλου.
 Αἱ Μοῦσαι Διὸς καὶ Μνημοσύνης θυγατέ- 405
 ρες εἶναι λέγονται.
 Ἐνόμισεν αὐτὸν θηρίον εἶναι.
 Οὐκ οἶει σοῦ θεοὺς ἐπιμελεῖσθαι ;
 Εἰρήκᾱσί τινες τὸν ἥλιον λίθον εἶναι.
 Κύρῳ ἶέναι οὐκ ἤθελεν.
 Χρὴ αἰτεῖν τοὺς θεοὺς τὰγαθά. 410
 Μέγιστον ἔδοξεν αὐτῷ εἶναι τὸ σῶμα.
 Ὅστις ζῆν ἐπιθῦμεῖ, πειράσθω νικᾶν.
 Ἦλθον ἰδεῖν σε.
 Οὐ δεινός ἐστι λέγειν, ἀλλ' ἀδύνατος σιγᾶν.
 Δέομαί σου παραμένειν. 415
 Φησὶ πένεσθαι.
 Τῷ δήμῳ βοηθεῖν ἱκανός ἐστιν.
 Ἐδόκει μοι τιμῆς ἄξιος μᾶλλον εἶναι, ἢ
 θανάτου.

Τὸ μὴ τιμᾶν γέροντας ἀνόσιόν ἐστιν.

420 Ταῦτα δὴ σὺ τολμᾷς λέγειν ;

Τοὺς χρηστοὺς τῶν ἀνθρώπων εὖ πράττειν
ἐστὶ δίκαιον.

Φύσιν πονηρὰν μεταβαλεῖν οὐ ῥᾶδιον.

Βούλεται μήτ' ἡλίθιος εἶναι μήτ' ἀλαζὼν
φαίνεσθαι.

Πῶς οὐκ εἶναι θεοὺς ἐνόμιζεν ;

425 Ἐποίει τάδε πρὸς τοὺς ἐπιτηδεῖους.

Ταῦτα οὐ δυνατόν ἐστι τοῖς ἀνθρώποις εὐ-
ρεῖν.

Ἄρκεῖ αὐτοῖς γινῶναι μόνον.

Ὁ δῆμος ἐπεθύμησεν ἐννέα στρατηγοὺς ἀ-
ποκτεῖναι παρὰ τοὺς νόμους.

Ἐπιμελεῖσθαι θεοὺς ἐνόμιζεν ἀνθρώπων,
καὶ ἡγεῖτο πάντα τοὺς θεοὺς εἰδέναι.

430 Θαυμαστὸν φαίνεται μοι τὸ πεισθῆναί τι-
νας ὡς Σωκράτης τοὺς νέους διέφθειρεν.

Ὁ Σωκράτης οὐδενὸς ἐπαίνου δοκεῖ τῷ
κατηγόρῳ ἄξιος εἶναι.

Παρεσκεύασμαι πείθεσθαι τοῖς νόμοις.

Λέγεται Ἀλκιβιάδην Περικλεῖ διαλεχθῆ-
ναι περὶ νόμων.

Αὐτὸν τὸν βασιλέα ἀποκτεῖναι ἐβούλετο.

‘Ο ὄφις ἐκώλυεν αὐτὸν προσελθεῖν. 435

Εκέλευσε τὸν Ἀπόλλωνα ἐνιαυτὸν ἀνδρὶ
θητεῦσαι.

Οἱ ἄνθρωποι ἔφασκον ἰδεῖν παῖδα.

Φᾶσὶ τὸν Τειρεσίαν ὑπὸ τῶν θεῶν τυφλω-
θῆναι, ὅτι τοῖς ἀνθρώποις ἐμήνυν ἃ κρύ-
πτειν ἤθελον.

Χρὴ ὑπηρετεῖν τῷ πατρί.

‘Ο Ξενοφῶν ἔφη ταῦτα ποιήσκειν. 440

‘Ο Ἀπόλλων προσποιεῖται πάντα εἰδέναι.

Παραινῶ σοι σιωπᾶν.

Νικίας οὕτω φιλόπονός ἦν, ὥστε πολλάκις
ἔρωτᾶν τοὺς οἰκέτας εἰ ἠρίστηκεν.

‘Η μήτηρ ἐᾷ σε ποιεῖν ὅ τι ἂν βούλῃ.

PARTICIPLE.

Σχολαστικὸς μαθὼν ὅτι ὁ κόραξ ὑπὲρ τὰ 445
διακόσια ζῆ ἔτη, ἀγοράσας κόρακα, εἰς
ἀπόπειραν ἔτρεφεν.

‘Ορφεὺς ἄδων ἐκίνει λίθους τε καὶ δένδρα.

Προσελθόντες οἱ δοῦλοι τοῦ οἰκοδεσπότου
εἶπον αὐτῷ.

Χειρίσοφος ἐνταῦθα ἦλθε τριήρεις ἔχων.

Ἦδομαι ὑφ' ὑμῶν τιμώμενος.

450 Ὁ Ἀντιφῶν προσελθὼν τῷ Σωκράτει ἔλεξε τάδε.

Μέμνημαι ταῦτα εἰπὼν.

Τοῖς θανοῦσι πλουῖτος οὐδὲν ὠφελεῖ.

Πλούσιος τυγχάνει ὢν.

Οὐκ ἤθελον διαλέγεσθαι τοῖς μὴ ἔχουσι χρήματα.

455 Συνῆν ἀνθρώποις ἀνομία μᾶλλον ἢ δικαιοσύνη χρωμένοις.

Οὐ χαλεποῦ πράγματος ἐπιθυμεῖς, βουλόμενος εἰδέναι τί ἐστι νόμος.

Πύρρος ὁ βασιλεὺς ὁδεύων ἐνέτυχε κυνὶ φρουροῦντι νεκρόν.

Ταῦτα εἰπὼν ὦχετο εἰς τὸ τεῖχος.

Οἱ Βυζάντιοι, ὥς εἶδον τὸ στράτευμα εἰσπίπτον, φεύγουσιν ἐκ τῆς ἀγορᾶς.

460 Ταῦτα εἰπόντες ἀνεπαύοντο.

Πέμπουσιν αὐτὸν ἐροῦντα ταῦτα.

Ταῦτα ποιῶν ἐπολέμει ἔτη ἑνδεκα.

Ἐγελασάτην ἀμφω βλέψαντε εἰς ἀλλήλῳ.

Ταῦτα πάντα πυνθανόμενος ὁ Κροῖσος, ἔπεμψεν ἀγγέλους εἰς Σπάρτην δῶρα φέροντας.

Οἱ ἄγγελοι ἐλθόντες ἔλεγον· “Ἐπεμψεν ⁴⁶⁵
 ἡμᾶς Κροῖσος ὁ Λυδῶν τε καὶ ἄλλων
 ἔθνων βασιλεύς.”

Καταβάντες εἰς Φοινίκην, τριήρεις δύο
 ἐπλήρωσαν παντοίων ἀγαθῶν.

Δημοσθένους εἰπόντος πρὸς τὸν Φωκίωνα,
 “Ἀποκτενοῦσί σε Ἀθηναῖοι ἐὰν μανῶ-
 σιν,” “Ναὶ,” εἶπεν, “ἐμὲ μὲν ἂν μανῶσι,
 σὲ δὲ, ἂν σωφρονῶσιν.”

Δαίδαλος ἐν Κρήτῃ κατεσκεύασε λαδύριν-
 θον, πεφευγῶς ἐξ Ἀθηνῶν ἐπὶ φόνῳ.

Οἱ γίγαντες ἠκόντιζον εἰς τὸν οὐρανὸν πέ-
 τρας καὶ δρυῖς ἡμμένας.

Συλλέξας στρατεύμα ἐπολιόρκει τὴν Μί- ⁴⁷⁰
 λητον.

Ταῦτα ποιήσαντες, ἀνεχώρησαν ἐπὶ τὸ
 στρατόπεδον.

Καὶ τότε μὲν δειπνήσαντες ἐκοιμήθησαν·
 τῇ δ' ὑστεραία συνῆλθον οἱ στρατιῶται
 πάντες.

Οὐδὲν ἤχθετο ὁ βασιλεὺς αὐτῶν πολεμούν-
 των.

Κλέανδρος μέλλει ἥξειν πλοῖα καὶ τριήρεις
 ἔχων.

475 Δυκοῦργος ὁ Δρύαντος ὑφ' ἵππων διαφθα-
ρεῖς ἀπέθανεν.

Εὐρίσκει πρὸ τοῦ ἀντροῦ νεμομένην χελώ-
νην.

Ἀπαλλαγείς τῶν Ἀρπυιῶν ὁ Φινεὺς, ἐμή-
νυσε τὸν πλοῦν τοῖς Ἀργοναύταις.

Οἱ τῶν Περσῶν παῖδες εἰς τὰ διδασκαλεῖα
φοιτῶντες μανθάνουσι δικαιοσύνην.

Ἀπόλλων τὴν μαντικὴν μαθὼν παρὰ τοῦ
Πανὸς ἤκεν εἰς Δελφούς.

480 Ἐλθὼν Ξενοφῶν λέγει.

Ὀργισθεῖς Ἀπόλλων κτείνει Κύκλωπας
τοὺς τὸν κεραυνὸν Διὶ κατασκευάσαντας.

Ἀπῆλθον ἔχοντες τὼ ἄνδρε.

Δυκοῦργος μεμηνῶς Δρύαντα τὸν παῖδα
ἀπέκτεινεν.

Ἡρακλέους παιδὸς ὄντος, δύο δράκοντας
ὑπερμεγέθεις Ἡρα ἐπὶ τὴν εὐνὴν αὐτοῦ
ἔπεμψε, διαφθαρῆναι τὸ βρέφος θέλουσα.

485 Καίτοι γάλακτος εὐποροῦντες, οὐ τυροποι-
οῦσιν.

Συγκαλέσας τοὺς στρατηγοὺς εἶπεν.

Πνεόντων τῶν ἀνέμων ἐπεφρίκει ὁ πόντος.

Προσελθὼν Κοιρατάδης ἔλεγεν ὅτι ἔτοιμας
εἶη ἡγεῖσθαι αὐτοῖς.

Ἐτύφλωσέ με καθεύδοντα.

Ἀκούσας ταῦτα ὁ Ξενοφῶν κατέβη ἀπὸ 490
τοῦ ἵππου.

Ὁ μὲν γάμος ἑτοιμός ἐστιν, οἱ δὲ κεκλημέ-
νοι οὐκ ἦσαν ἄξιοι.

Ὁ Σωκράτης ἱκανὸς ἦν βελτίους ποιεῖν
τοὺς συνόντας.

Τῇ ὑστεραίᾳ κατακαύσας ὁ Σεύθης τὰς κώ-
μας παντελῶς, καὶ οὐδεμίαν οἰκίαν λι-
πὼν, ἀπῆει πάλιν.

Αἱ κῶμαι αὗται ἦσαν δεδομέναι ὑπὸ Σεύ-
θου Μηδοσάδῃ.

Ἀνίσταντο λέγοντες ἃ ἐγίγνωσκον. 495

Ὁ Κῦρος ἀνέβη ἐπὶ τὰ ὄρη οὐδενὸς κωλύ-
οντος, καὶ εἶδε τὰς σκηνάς.

Ταύτην τὴν πόλιν ἐξέλιπον οἱ ἐνοικοῦντες.

Οὐδένα οἶδα μῖσοῦντα τοὺς ἐπαινοῦντας.

Τεχνῖταί εἰσιν οἱ χρήσιμόν τι ποιεῖν ἐπι-
στάμενοι.

NOTES.

NOTES.

INDICATIVE MOOD.

1. ἄνθρωπός εἰμι, *I am a man*; ἄνθρωπος after the copula εἰμι agrees with ἐγώ understood, or rather implied in εἰμι. (§§ 157. N. 5 : 160. 2.) — εἰμι, enclitic. (§ 22. 2.)

2. ἀνδρεῖος εἰ, *thou art brave*; ἀνδρεῖος after εἰ agrees with σύ understood. — εἰ, 2 pers. sing. from εἰμι. (§§ 160. 3.)

3. τῆς ἐλευθερίας ἄξιός ἐστιν. The order is (ἐκεῖνός) ἐστιν ἄξιος τῆς ἐλευθερίας, *he is worthy of liberty*. (§ 190. 2.) — ἐστιν, from εἰμι, enclitic. (§ 22. 2.)

4. ἡ ἀρετή, *virtue, not the virtue*. In Greek, the article is usually prefixed to such nouns as *virtue, vice, beauty, ugliness, whiteness, blackness*. — ἐστιν, before a vowel. (§§ 15. 1 : 22. 3.) — ἐπαινετόν, *a praiseworthy thing*, neuter from ἐπαινετός, referring to the feminine ἀρετή. (§ 160. N. 2.)

5. πάντα τὰ ἀγαθὰ, *all the good things*. (§ 140. 5.) — ἀγαθὰ, from ἀγαθός, used substantively. (§ 138. 1.) — ἀσκητά ἐστιν, for ἐστιν ἀσκητά : ἐστιν, for the plural εἰσι. (§ 157. 2.)

6. ταῦτά ἐστιν, *these things are*. — ταῦτα, from οὗτος. — ἐστιν, enclitic. (§ 22. 2.)

7. καλὸς ἐστι τὸ σῶμα, *for (ἐκεῖνός) ἐστι καλὸς τὸ σῶμα, he is beautiful in the body*. — σῶμα, accusative synecdochical limiting the adjective καλός. (§ 167.)

8. οὗτός ἐστιν ὁ αὐτός ἐκείνῳ, *this is the same as that*. — ὁ αὐτός, *the same*. (§ 144. 3.) — ἐκείνῳ, put after ὁ αὐτός, which has the force of an adjective denoting resemblance. (§ 195, N. 3.)

9. τίς ἐστιν ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός; *what is the power of the art of the man?* The logical order is, ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός ἐστὶ τίς; — ἀνδρός, from ἀνήρ.

10. σὺ τίς εἶ; *who art thou?* The order is, σὺ εἶ τίς; — ὦ ἄνθρωπε. (§ 204. 2.) — καὶ τί τὸ σὸν ἔργον; *and what is thy occupation?* Supply ἐστι after τί. (§§ 140. 1 : 157. N. 10.)

11. ἡ ῥητορικὴ, *rhetoric, not the rhetoric*. — κολακείας μῦθον, *for μῦθον κολακείας*. (§ 173.)

12. πολλοῦ ἐπαίνου ἄξιός ἐστιν, *for (ἐκεῖνός) ἐστιν ἄξιός πολλοῦ ἐπαίνου*. — πολλοῦ, from πολὺς.

13. ἐπικίνδυνόν μοι ἐστιν, *for (ἐκεῖνό) ἐστιν ἐπικίνδυνόν μοι*. Here the enclitic μοι takes the accent of the enclitic ἐστιν, and ἐπικίνδυνον takes that of μοι. (§ 22. 2, N. 2.)

14. ἄνθρωπός ἐστι ζῷον δίπουν ἄπτερον, *man is a two-footed animal without feathers*.

15. ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης, *Tartarus is*

a dark place. (§ 139. 3.) — ἐν ᾿Αϊδου, *in Hades.* (§ 203, under ᾿Ερ.)

17. θεοῖς, dat. after σύνειμι. (§ 195. 1.) — ἀνθρώποις τοῖς ἀγαθοῖς is more emphatic than τοῖς ἀγαθοῖς ἀνθρώποις. (§ 140. 2.)

18. τῇ βίᾳ πρόσεισιν ἔχθραι καὶ κίνδυνοι. The order is, ἔχθραι καὶ κίνδυνοι πρόσεισι τῇ βίᾳ. — βίᾳ, dat. after πρόσεισιν. (§ 195. 1.) — πρόσεισιν, 3 pers. plur. from πρόσειμι, agreeing with ἔχθραι and κίνδυνοι. (§ 157. 3.)

19. εὐμήκεις εἰσὶ, for εἰσιν εὐμήκεις. For the accent of εἰσὶ, see § 22. 4. (1). — τοῖς σώμασιν, *in their bodies*, dat. from σῶμα, limiting εὐμήκεις. (§ 197. 2.)

21. ἀληθῆ, acc. plur. neut. from ἀληθής, used substantively.

22. πατέρες, from πατήρ. — εἰργουσι, 3 pers. plur. from εἶργω. — τοὺς υἱοὺς, *their sons*, not simply, *the sons*.

23. περὶ ἑαυτοῦ λέγει τοῦτο, for (ἐκεῖνος) λέγει τοῦτο περὶ ἑαυτοῦ. — τοῦτο, neut. from οὗτος.

24. τῆς θήρας, *from the chase.* (§ 180. 1.)

25. τῶν ζώων τὰ μὲν ἔχει πόδας, τὰ δ' ἄποδά ἐστιν, *of the animals, some have feet, and some are footless.* — τῶν ζώων comes after τὰ used demonstratively. (§§ 177. 1: 142. 1.) — ἔχει, ἐστιν, for ἔχουσι, εἰσιν, (§ 157. 2.) — δ', by elision, for δέ. (§ 25.) — ἄποδα from ἄπους.

27. ταῦτα πάντα, *all these things.* — ᾧ, relative

from *ὅς*, referring to *ταῦτα*. — *οἱ ἄλλοι*, *the others*, that is, *other men*.

28. *σε* drops its accent. (§ 22. 3, second paragraph.) — *τοῦ τρόπου*, *for (or on account of) your character*. (§ 187. 1.)

30. *τούτου*, *on account of this*. (§ 187. 1.) — *σε* has no accent, like *σε* in 28.

31. *αὐτῶν*, *them*, gen. from *αὐτός*, depending on *ἄρχει*, from *ἄρχω*, *to rule*. (§ 184. 1.)

33. *πάτερ*, voc. of *πατήρ*, takes the accent on the penult, contrary to the general rule. (§§ 40 : 38. N. 3.) — *χειρὰς οὐκ ἔχει*, for *οὐκ ἔχει χειρὰς*. — *οὐκ*, before a vowel. (§ 15. 4.)

34. *ὑπείκει* agrees with *πλοῦτος*, and is understood after *δύναμις*. (§ 157. N. 2.) — *ἀρειῇ*, dat. after *ὑπείκει*. (§ 196. 2.)

35. *τί διαφέρουσιν ἡμῶν οἱ ἀλεκτρονέες, πλὴν ὅτι ψηφίσματα οὐ γράφουσιν*; *in what do cocks differ from us, except that they do not write decrees?* — *τί*, from *τίς*, acc. synecdochical. (§ 167. R.) — *ἡμῶν*, from *us*, after *διαφέρουσιν*. (§ 186. N. 3.) — *ψηφίσματα*, the immediate object of *γράφουσιν*. (§ 163.) — *γράφουσιν*, sc. *ἐκεῖνοι*, referring to *ἀλεκτρονέες*.

36. *προπίνω σοι*, *I drink your health*. (§ 196. 2.)

38. *ἦκει ἡμῖν ἀνὴρ ἄριστος*, for *ἀνὴρ ἄριστος ἦκει ἡμῖν*, *a very superior man has come to us*. — *ἡμῖν*, dat. after *ἦκει*. (§ 195. 1.). — *ἄριστος*, superlat. from *ἀγαθός*.

39. *τῶν ἀγαθῶν*, sc. *πραγμάτων*, *the good things*. (§§ 138.)

41. τί, *in what*. (§ 167. R.) — διαφέρει agrees with ἀμαθία. — μανίας, gen. after διαφέρει. (§ 186. N. 3.)

42. διαρπάζουσι, sc. ἐκεῖνοι. — τὰ ἐμὰ τοῦ κακοδαίμονος, *the property of me miserable*. — τὰ ἐμὰ, sc. χρήματα. — τοῦ κακοδαίμονος is in apposition with the genitive ἐμοῦ implied in the possessive pronoun ἐμὰ. (§§ 174: 146.)

43. διδάσκουσι is followed by two accusatives. (§ 165.) — παῖδας, from παῖς.

44. οὐδὲν διαφέρει, *differs in nothing*, simply does not differ. — πατρός, from πατήρ.

46. καταγινώσκετε αὐτοῦ θάνατον, *you condemn him to death*. (§ 183. 2.)

48. γείτων οἰκῶ τῇ Ἑλλάδι, *the same as (ἐγὼ) οἰκῶ γείτων τῇ Ἑλλάδι*. (§ 195. 1.)

49. φύσει, dat. from φύσις. (§ 195. 1.)

50. ὁμοιοῖ, 3 pers. sing. from ὁμοιόω. — ἄλλω, *to another person*. (§ 195. 2.)

51. ἀνισοῖ, from ἀνισόω. — ἰσχυροῖς, used substantively. (§ 195. 2.)

52. σοι, from σύ. (§ 196. 2.)

53. φίλων, gen. after ἀμελεῖς, from ἀμελέω. (§ 182.)

54. τοῦτον σὺ ὡς ἀγαθὸν ἄνδρα τιμᾷς. *The order is, σὺ τιμᾷς τοῦτον ὡς ἀγαθὸν ἄνδρα*. — τοῦτον, from οὗτος. — ἄνδρα, from ἀνήρ.

55. ἀποστρεῖ is followed by two accusatives. (§ 165.)

56. καινὸν οὐδὲν ποιοῦσιν, *for (ἐκεῖνοι) ποιοῦσιν καινὸν οὐδέν*, *they do nothing new*.

58. ἡ σελήνη τοῦ μηνὸς τὰ μέρη φανερὰ ἡμῖν ποιεῖ. The order is, ἡ σελήνη ποιεῖ τὰ μέρη τοῦ μηνὸς φανερὰ ἡμῖν, *the moon makes known to us the parts of the month.* — μηνὸς limits μέρη. — μέρη, acc. plur. from μέρος. — ἡμῖν, dat. from ἡμεῖς, the remote object of ποιεῖ. (§ 196. 4.)

60. ὁρῶνται, 3 pers. plur. pass. from ὁράω.

* 61. ἡ τοῦ ἀνθρώπου ψυχὴ, for ἡ ψυχὴ τοῦ ἀνθρώπου. (§ 140. 1.)

62. τῶν ἄλλων, gen. after καταγελάς. (§ 182.)

63. ζῆ, 3 pers. sing. from ζάω. (§ 116. N. 2.) — βίον comes after ζῆ. (§ 164.) — ἡδιστον, superlative of ἡδύς. (§ 58.)

64. κατηγορεῖ, followed by the accusative of the thing and the genitive of the person. (§ 183. 2.)

65. τῇσδε, gen. fem. from ὅδε, agreeing with τύχης. — τύχης, after κοινωνῶ. (§ 178. 2.)

66. μισθοῦ, for wages, genitive of price. (§ 190. 1.)

67. ὀφῶδεϊ ὁ ἐλέφας χοίρου βοήν, for ὁ ἐλέφας ὀφῶδεϊ βοήν χοίρου.

68. Πασία, to *Pasias*. (§ 196. 4.)

69. τῷ ἀργυρίῳ ὑποτάσσεται πάντα, for πάντα ὑποτάσσεται τῷ ἀργυρίῳ. — ἀργυρίῳ, dat. after the pass. ὑποτάσσεται. (§§ 206. 3 : 196. 4.) — πάντα, *all things*, nom. to ὑποτάσσεται. (§ 157. 2.)

70. τροφῆς, gen. after δεόμεθα. (§ 181. 1.) — δεόμεθα, from δέω, δέομαι, is not contracted. (§ 116. N. 1.)

71. φωτὸς, from φῶς. — ὃ, from ὅς, referring to φωτὸς. — ἡμῖν, after παρέχουσιν. (§ 196. 4.)

72. μᾶλλον τοῦτο φοβοῦμαι, for (ἐγὼ) φοβοῦμαι τοῦτο μᾶλλον. — ἢ, *than*, after μᾶλλον. — τὸν θάνατον αὐτόν, *death itself*. (§ 144. 2.)

73. φίλοις, *in friends*. (§ 198.)

74. ἄριον, after ἄπτεται. (§ 179. 1.)

75. ὁ χρησιὸς οὗτος νεᾷνίας, *this fine young man here*. — νυκτός, from νύξ. (§ 191. 1.)

76. τί, *why, wherefore*. — στρέφει, *turn yourself*, or simply *turn about*, 2 pers. sing. mid. from στρέφω. — τὴν νύχθ' ὅλην, *the whole night*. (§ 140. 5, N. 7.) — νύχθ', for νύκτα, from νύξ: the steps are as follows; νύκτα, ρύκτι', ρύκθ', νύχθ'. (§§ 25 : 14. 2 : 7.)

77. αὐτοῖς πάλιν φαίνεται Μιθριδάτης, for Μιθριδάτης πάλιν φαίνεται αὐτοῖς, *Mithridātes again appears (or shows himself) to them*. (§ 207. 1, third paragraph : 196. 4.)

78. οὗ τὸ εὖρος ἐστὶν εἴκοσι καὶ πέντε ποδῶν, *whose breadth (or the breadth of which) is twenty-five feet*. — οὗ, gen. from ὅς, referring to ποταμὸς and limiting εὖρος. — ποδῶν, gen. plur. from ποῦς, after ἐστὶν. (§ 175.)

79. ψόφου, gen. after αἰσθάνεται. (§ 179. 1.)

80. οὐ μέμφομαι τούτοις, *I do not blame these persons (or things)*. (§ 196. 2.)

81. θαλάσσης, gen. after the passive εἰργονται. (§§ 206. 3 : 180. 2.)

82. τῶν ἄλλων ἀνθρώπων, *than the other men.* (§ 186. N. 3.) -

83. τοῖς Ἕλλησι, the same as ὑπὸ τῶν Ἑλλήνων, *by the Greeks*, after the passive μισοῦνται, from μισέω. (§ 206. 2.)

84. οἱ αὐτῶν θεοὶ, for οἱ θεοὶ αὐτῶν, *their gods.* (§ 140. 1.)

85. τοῖς στρατιώταις, *by the soldiers.* (§ 206. 2.)

86. διαβατοὶ γίνονται, for γίνονται διαβατοί.

87. ἐλευθερίας limits ἐχθρὸς. — νόμοις, after ἐναντίος. (§ 196. 1.)

89. δίδωσιν αὐτῷ Κῦρος μυρίους δαρεικούς. The order is Κῦρος δίδωσι μυρίους δαρεικούς αὐτῷ.

90. ἐφίεσαι, *thou desirest*, 2 pers. sing. ind. mid. from ἐφίημι.

91. ἐστίν, *there is.* — ἧς, from ὅς, referring to κρήνη, and limiting ὕδατι. — ὕδατι, dat. from ὕδωρ, after μίγνυται. (§§ 207. 1, third paragraph : 195. 2.)

93. κεῖται, 3 pers. sing. from κεῖμαι. — πέδῳ, *on the ground.* (§ 202.)

94. Συρίας, gen. limiting the adverb μεταξὺ. (§ 188. 2.)

95. ἀρετῆς, gen. after ἀγαμαί. (§ 182.)

96. ἦν, imperf. 3 pers. sing. from εἶμι: supply ἐκεῖνος. — ἀξιώματος, gen. after ἀνὴρ. (§ 173.)

97. Τισσαφέρνους, gen. after ἦσαν. (§ 175.)

98. ἐκεῖνος, sc. ἦν δημοτικός.

99. κατ', by elision, for κατὰ. — τοιάδε ἦν, *was such.* — τοιάδε, from τοιόσδε.

100. ἡδὺ ἦν αὐτῷ, *was pleasant to him.* (§ 196. 1.)

101. οἰκιῶν, after ἔρημον. (§ 181. 1.)

102. ἐχθὲς ἡμῖν δεῖπνον οὐκ ἦν ἐσπέρας. The order is, ἐχθὲς ἐσπέρας δεῖπνον οὐκ ἦν ἡμῖν, *yesterday (last) evening we had no supper.* — ἡμῖν, dat. after ἦν. (§ 196. 3.)

103. Κύρῳ βασιλεια ἦν, *Cyrus had a palace.* The plural for the singular.

104. αὐτῶν, after ἕκαστος. (§ 177. 1.) — ἔλεγεν, imperf. from λέγω. (§ 78.)

106. τῶν ἵππων ἔτρεχε θᾶσσον, for ἔτρεχε θᾶσσον τῶν ἵππων. (§ 186. 1.) — θᾶσσον, comparative adv. from ταχέως. (§§ 125 : 59.)

107. διέφερεν, imperf. from διαφέρω. (§ 82. R.)

108. ἐβόα, imperf. for ἐβόαε, from βοάω.

110. τὸν μὲν εἰύμα, τὸν δ' οὐ, *he honored the one, but not the other.* (§ 142. 1, second paragraph.)

111. ἐπορεύετο, imperf. mid. from πορεύω. — ᾅμα, followed by the dative. (§ 195. 1.)

112. ἀνθρωπίνων, sc. πραγμάτων. — διελέγετο, from διαλέγω.

113. ὑπ', for ὑπό. — ἐκείλετο τὸ ἥπαρ, *was torn in the liver, that is, his liver was torn.* (§ 167.)

114. αὐτῷ ἐμάχετο, *fought with him.* (§ 195. 1.)

115. τῇ θεῷ, *to the goddess* ; τῷ θεῷ would mean *to the god.*

117. εὐδαίμων μοι ὁ ἀνὴρ ἐφαίνετο, *the man appeared to me to be happy.* — μοι, after ἐφαίνετο. (§ 196. 2.)

118. αὐτῷ is rendered either *for him*, or *by him*. (§§ 206. 2, 3: 196. 4.) — συνελέγετο, imperf. pass. from συλλέγω. (§ 12. 3.)

119. ἐχρῆτο, imperf. mid. contracted from ἐχράστο, from χράω, χράομαι. (§ 116. N. 2.) — ξένοις. (§ 198. N. 1.)

120. Μίλων ὁ Κροτωνιάτης. (§ 139. 3.) — ἥσθις, *was in the habit of eating, usually ate, not was eating*; imperf. from ἐσθίω. (§§ 80. 1: 210. N. 2.) — μνᾶς, acc. plur. contracted for μνάας. — κρεῶν, *of meat*, gen. plur. contracted for κρεάων, from κρέας, — εἵκοσιν agrees with μνᾶς. (§ 15. 2.)

121. ἦρχον, *ruled*, imperf. 3 pers. plur. from ἄρχω. — πάντων τῶν Ἑλλήνων. (§§ 184. 1: 140. 5.)

122. ἤρχετο, *he began*, imperf. mid. from ἄρχω, ἄρχομαι.

123. πάντων τῶν καλῶν, *all good things*. (§ 182.) — ἦρα, imperf. contracted for ἦραε, from ἐράω.

124. ἡμέλει, imperf. contracted for ἡμέλες, from ἀμελέω: followed by the genitive.

125. ὀργίζοντο, imperf. mid. 3 pers. plur. from ὀργίζω. — Κλεάρχῳ. (§ 196. 2.)

126. τοῖς πολλοῖς ἠρέσκομεν, *we pleased the many*. — ἠρέσκομεν, from ἀρέσκω.

127. ὠφέλει, imperf. from ὠφελέω. (§ 80. 2.)

128. ἄσωτον ᾗτι, *asked of a spendthrift*. (§ 165.) — ᾗτι, imperf. contracted for ᾗτις, from αἰτέω. (§ 80. 3.)

129. ἀπεικάζεν, imperf. from ἀπεικάζω, *takes no augment*. (§§ 80. N. 4: 82.)

130. ἡδῆτο, imperf. mid. contracted for ἡδέετο, from αἰδέομαι, deponent. (§ 3. 1.) — ἐπὶ τῷ γή-
ρα, of his old age.

131. ἐαυτὸν ὠνόμαζε Δία. (§ 166.)

132. ξυνῆγε, imperf. from ξυνάγω.

133. ἠκροῶντο, imperf. mid. 3 pers. plur. con-
tracted for ἠκροάοντο, from ἀκροάομαι.

134. εἶχεν, from ἔχω.

135. μετεῖχον, from μετέχω. — δορυῆς, after μετεῖ-
χον. (§ 178. 2.)

136. κυνῶν, from κύων.

138. εὐνοϊκῶς εἶχον αὐτῷ, *they were (or I was)*
kindly disposed towards him. (§ 196. 1.)

139. ἂν ἦμεν, *we should be.* (§ 213. 5.)

140. συνεισιτώμην, imperf. mid. from συνεσιτάω.
(§ 195. 1.)

141. εἶποντο, imperf. mid. from ἔπω, ἔπομαι.

142. ἐδεικνύτην, imperf. act. 3 pers. dual from
δείκνυμι.

143. διεδίδου, imperf. contracted for διεδίδος (as
if from διαδιδω), from διαδίδωμι. (§ 117. N. 1.)
The regular form would be διεδίδω.

144. μετεδίδοσαν ἀλλήλοις ὧν εἶχον ἕκαστοι, for μετε-
δίδοσαν ἀλλήλοις ἐκείνων ἃ ἕκαστοι εἶχον, *they imparted*
to one another what (or those things which) each one
had. — μετεδίδοσαν, followed by ἀλλήλοις and ἐκεῖ-
νων understood. (§ 196. N. 3.) — ὧν, from ὅς,
attracted by the omitted antecedent ἐκείνων. (§ 151.
R. 1.)

145. ἐπίμπλασαν, imperf. 3 pers. plur. from πίμπλημι. (§ 181. 2.)

146. πόρρω αὐτοῦ, away from. (§ 188. 2.) — ἐκάθητο, pluperf. from κάθημαι.

147. στρατεύμα, acc. sing. — πέμψει, fut. from πέμπω. (§§ 102 : 5. 2.)

148. συνιρίψετε, from συνιρίβω, agreeing with ὑμεῖς, understood, or rather implied in the ending. (§§ 102 : 8. 2.)

149. δῶρα, acc. from δῶρον. — ἄξουσιν, fut. 3 pers. plur. from ἄγω. (§§ 102 : 9. 2.)

150. ἀντιτάξει, from ἀντιτάσσω or ἀντιτάττω.

151. ἥξει, fut. act. 3 pers. sing. from ἥκω. (§§ 102 : 5. 2.)

152. ἀπαγγελῶ, fut. contracted for ἀπαγγελίσω, from ἀπαγγέλλω. (§§ 103 : 96. 6.)

153. οὐκ ἐρῶ ὥς ἀργὸς ἦν, *I will not say that she was idle.* — ἐρῶ, fut. contracted for ἐρίω, from εἶρω, *to tell, say*, formed from the simple present ερω. (§§ 103 : 96. 18.)'

154. τῇ τύχῃ ἐλπίζομεν, *we will trust to fate.* (§§ 196. 2 : 102.) — ἐλπίζομεν, fut. from ἐλπίζω. (§§ 102 : 10. 2.)

155. κρινῶ, contracted for κρινέω, fut. from κρίνω. (§§ 103 : 96. 18.)

156. καταισχυνῶ, fut. from καταισχύνω.

157. τί ποιήσω αὐτόν; *what shall I do to him?* (§ 165.) — ποιήσω, fut. from ποιέω. (§§ 102 : 95.)

159. ἀπιστήσει ἐκείνῳ, *he will not believe him.* (§§ 102 : 196. 2.)

160. τοῦ ἀνθρωπίνου βίου τελευτήσω, *I shall cease from human life, simply die.* (§ 180. 1.)

161. ἀρχῆς, *government.*

163. ἐξελάσω, fut. from ἐξελαύνω.

164. διοίσεις, fut. from διαφέρω, *to differ from.* — τὴν φύσιν, *in (or as to) nature.* (§ 167.)

165. πρὸς ὑμῶν, *by you, after the passive λειφθήσομαι, from λείπω.* (§§ 206. 1: 111. 1.)

166. ὅστις ἔχει δοθήσεται αὐτῷ. *The order is, δοθήσεται αὐτῷ ὅστις ἔχει, it shall be given to him who has.* — δοθήσεται, fut. pass. from δίδωμι, agreeing with τὸ understood. (§ 157. N. 8.)

167. ἔσται, fut. from εἶμι: supply. τὸ πρᾶγμα or ἐκεῖνο.

170. ἔψονται, fut. mid. from ἔπω, ἔπομαι.

171. ἐγὼ σου φείσομαι; *shall I spare thee?* (§ 182.) — φείσομαι, fut. mid. from φείδομαι.

172. ἀποκρινόμεθα, fut. mid. from ἀποκρίνω, ἀποκρίνομαι. (§§ 114. 2: 103.)

173. νόμῳ τῷ ὑμετέρῳ, *more emphatic than τῷ ὑμετέρῳ νόμῳ.* (§ 140. 2.) — πείσομαι, from πείθω.

174. ἐναντιώσεται, fut. mid. from ἐναντιόομαι, deponent.

176. ταύτῃ τῇ ἡμέρᾳ, *on this day.* (§§ 201: 140. 5.) — μοχεῖται, fut. mid. from μάχομαι. (§ 114. N. 2.)

177. ἐνὶ, from εἷς, *one.* — πλεύσομαι, fut. mid. from πλέω. (§ 207. N. 5.) — ἑκατόν, sc. πλοίοις.

178. ἄτη, acc. plur. from ἔτος. (§ 168. 1.)

181. ἔπεμψεν, aor. from πέμπω. (§ 104. 1.)

183. ἐπέλασαν, aor. from πελάζω. — εἰσόδῳ, dat. after ἐπέλασαν. (§ 195. 1.)

184. εἵκασεν, aor. from εἰκάζω, takes no augment. (§§ 104: 80. N. 4.)

187. τὸ δέρας, the immediate object of ἔδωκεν. — ἔδωκεν, aor. from δίδωμι. (§ 104. N. 2.) — ἐκείνος, referring to Αἰήτης. — καθήλωσεν, from καθήλω. —

188. πολλὰ κακὰ τὴν πόλιν ἐποίησάτην, *they two (those two men) did the state much evil.* (§ 165. 1.) — ἐποίησάτην, aor. 3 pers. dual from ποιεῖω, agreeing with ἐκείνω understood.

189. ᾔτησαν, aor. from αἰτέω. (§ 165.)

190. ἀπήλλαξεν, aor. from ἀπαλλάσσω or ἀπαλλάττω. (§ 180. 2.)

193. τῶν εὐφροσυνῶν μετέδωκαν, *they gave a part of the joys.* (§ 178. 2.) — μετέδωκαν, aor. from μεταδίδωμι.

194. παρακάλεσε, aor. from παρακαλέω. (§ 95. N. 1.) — σύμβουλον, as an adviser. (§ 136.)

198. ἡκόντισα, from ἀκοντίζω. — παλιῷ, dat. from παλῖον. (§ 198.)

201. τίς σε κατέκαυσεν; *who has burned you up?* — κατέκαυσεν, aor. from κατακαίω.

202. Κέκρωψ τῆς Ἀιτικῆς ἐβασίλευσε πρῶτος. *The order is, Κέκρωψ πρῶτος ἐβασίλευσε τῆς Ἀιτικῆς, Cecrops was the first king of Attica.*

203. ταῦτ', by elision, for ταῦτα, from οὗτος. — ἔπραξαν, from πράσσω.

206. οὐκ ἂν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν ἐκέλευσα, *he would not have done those things, if I had not requested him.*

207. τὰ μὲν ἔργα αὐτοῦ βλέπω, *I indeed see his works.*

208. ἀπὸ τοῦ Κηφισσοῦ, *to be rendered after ἐδιώξαμεν.*

209. ἀπέθανες, 2 aor. from ἀποθνήσκω.

210. ἤγαγεν, 2 aor. from ἄγω.

211. ἔμειναν, from μένω. (§ 104. 2.) — ἡμέρας, acc. from ἡμέρα. (§ 168. 1.)

213. ταῦτα, acc. after προεῖπον.

214. ἵππος, *a mare.* — ἔτεκε, 2 aor. from τίκω.

216. ἤμαρτε, from ἁμαρτάνω. — ὁδοῦ, gen. from ὁδός. (§ 180. 1.)^f

217. ἔξω τοῦ τείχους. (§ 188. 2.) — ἀπῆλθον, 2 aor. from ἀπέρχομαι.

218. τῆς γῆς τὴν πολλήν, *the greater part of the land.* (§ 177. 1.)

219. ἔλαβον τοῦ βαρβαρικοῦ στρατοῦ, *they took a part of the barbarian army.* (§ 178. 1.)

220. τῶν κηρίων ἔφαγον, *they (or I) ate of the honeycombs.* (§ 178. 1.)

221. κινδύνων, after μετέσχον. (§ 178. 2.) — μετέσχον, 2 aor. from μετέχω.

222. ἔτυχες, 2 aor. from τυγχάνω.

223. διένειμε, from διανέμω : supply ἐκεῖνος.

225. ἀπέθανε νόσῳ, *he died of disease.* (§ 198.)

226. κατέλιπε, 2 aor. from καταλείπω. — ἐξέπλευσεν, from ἐκπλέω.

227. διέβαλε, 2 aor. from διαβάλλω.

228. ἔκλεψε, from κλέπτω. — τὰς βόας, *the cows*.
— ἄς, from ὅς.

229. ἀπέκτεινε, aor. from ἀποκτείνω.

231. ἐχαλέπηναν, aor. from χαλεπαίνω. (§§ 104. 2: 96. 18.)

232. ἡ τοῦ θανάτου ἡμέρα, for ἡ ἡμέρα τοῦ θανάτου, *the day of death*.

233. ἀνέϊλε, 2 aor. from ἀναιρέω.

234. κατέβης, 2 aor. from καταβαίνω.

235. ἔγνωσαν, 2 aor. from γινώσκω, agreeing with μαθηταί.

236. κατέστη, *was established*; 2 aor. from καθίστημι.

237. διελέχθησαν, from διαλέγω, διαλέγομαι. — ἀλλήλοις, *with one another*, dat. from ἀλλήλων. (§ 195. 1.)

239. βαθὺν ὕπνον ἐκοιμήθης, *you slept soundly*, literally *you slept a profound sleep*.

240. τῶν ἱππέων ὁ λόφος ἐνεπλήσθη, *the hill was filled with horsemen*. (§§ 206. 3: 181. 2.) — ἐνεπλήσθη, from ἐμπίπλημι.

241. τούτοις ᾗσθη, *was pleased with these men (or things)*. — ᾗσθη, aor. pass. from ᾗδω, ᾗδομαι. (§§ 109: 10. 3.)

242. ἀθανάτων agrees with τιμῶν. — τιμῶν ᾗξιώθησαν, *were deemed worthy of honors*. (§§ 206. 3: 190. N. 4.) — ᾗξιώθησαν, from ἀξιόω.

243. ὑφ', for ὑπ', ὑπό. (§§ 25: 14. 2.) — κατεβρώθη, from καταβιβρώσκω.

245. *κατεπολεμήθησαν*, from *καταπολεμέω*. — *πάντες ὑμεῖς*, *you all*.

246. *ἐρρίφη*, 2 aor. pass. from *ρίπτω*. (§§ 110: 96. 2: 79.)

247. *εφάνησαν*, *showed themselves, appeared, made their appearance*; 2 aor. pass. from *φαίνω*. (§§ 110: 96. 18: 206. N. 2.)

248. *εστάλη*, 2 aor. pass. from *στελλω*. (§§ 110: 96. 6, 19.)

250. *ταῦτα*, the immediate object of *ἐχαρίσαντο*.

251. *εἶδξαντο*, aor. mid. from *δέχομαι*, deponent. — *εἶποντο*, from *ἔπω*, *ἔπομαι*.

252. *ἐκτίησατο*, aor. mid. from *κτάομαι*.

253. *ὑπεδέξατο*, from *ὑποδέχομαι*. — *λαμβάνει*, for *ἔλαβε*. (§ 209. N. 1.)

255. *ἤρξω*, aor. mid. 2 pers. sing. from *ἄρχω*, *ἄρχομαι*, *to begin*.

256. *Μαραθῶνι*, at *Marathon*; dative of place. (§ 202.)

259. *ὑπέσχετο*, 2 aor. mid. from *ὑπισχνέομαι*.

260. *ἐγενέσθην*, *were*, 2 aor. mid. 3 pers. dual from *γίγνομαι*. — *τὼ ἄνδρες τούτω*, *these two men*. — *φύσει*, *by nature, naturally*. (§ 197.) — *φιλοτιμοτάτω*, superlative from *φιλότιμος*. (§ 57. 1.) — *πάντων Ἀθηναίων*, *of all the Athenians*. (§ 177. 1.)

264. *πᾶσι δῆλον ἐγένετο*, for (*τὸ πρᾶγμα*) *ἐγένετο δῆλον πᾶσι*.

265. *ᾗσθετο*, 2 aor. mid. from *αἰσθάνομαι*. (§ 115. 2.)

266. ἐγὼ ὑμῖν φράσω τὸ πᾶν ὡς ἐγένετο, *I will tell you how every thing happened ; literally, I will tell you every thing how it happened.* — τὸ πᾶν, the object of φράσω. — ἐγένετο, sc. τοῦτο, ἐκεῖνο, or πρᾶγμα.

267. πόσον, *for how much, at what price.* (§ 191.) — ἐπρίατο, 2 aor. mid. from πριαμαι, agreeing with ἐκεῖνος understood.

268. ἀπέδοτο, *he sold ;* 2 aor. mid. from ἀποδίδωμι. — δαρεικῶν, gen. of price.

270. δεδοίκασιν, perf. 3 pers. plur. from δειω. (§ 76. 1.)

272. κατεσκευάκασιν, perf. act. 3 pers. plur. from κατασκευάζω. (§§ 76. 2 : 82.) — ὧν, from ὅς, refers to ἐκεῖνα, the omitted object of κατεσκευάκασιν. (§ 181. 1.)

273. εὔρηκα, perf. from εὑρίσκω. (§ 80. N. 4.)

274. πολλῶν ἡμερῶν οὐ μεμελέτηκα, *I have not practised for many days.* (§ 191. 2.) — μεμελέτηκα, from μελετάω.

275. ἠρώτηκεν, from ἐρωτάω. (§§ 80 : 98. 1.)

276. πέφυκεν, *he is,* from φύω. (§§ 76. 1 : 14. 3.)

278. κέκυφεν, perf. from κύπτω. (§§ 96. 2 : 98. 2.)

280. τούτῳ, *to this man.* (§ 196. 2.) — συμβέβηκεν, perf. from συμβαίρω.

281. ἔοικεν, *resembles ;* 2 perf. from εἶκω. — θι-
άτρῳ, dat. after ἔοικεν. (§ 195. 1.)

282. ἠρώτα, from ἐρωτάω. — ἠρίστηκεν, *had dined ;* from ἀριστάω.

283. *τέθεικεν*, from *τίθημι* (θέω).

284. *έμπεπτώκαμεν*, perf. from *έμπίπτω*, *έμπέπτωκα*.

285. *άποδεδράκῃσι*, from *άποδιδράσκω*. — *πατέρας*, the object of the verb. (§ 163. 2.)

286. *άνατεθάρρύκῃσιν*, from *άναθάρρέω*. (§ 76. 1: 14. 3.)

287. *πέπεικε*, from *πείθω*. (§§ 98. 1: 10. 4.)

288. *τοὺς Τραπεζουντίους άπεστερήκαμεν τήν ναῦν*, *we have taken away the ship from the Trapezuntians*. (§ 165.) — *άπεστερήκαμεν*, from *άπουτερέω*. (§ 76. 2.)

289. *είληφε*, perf. from *λαμβάνω*.

290. *ᾧτα*, from *οὗς*. — *συνεῤῥύηκεν*, perf. from *σῤῥέω*.

292. *άκήκοε*, 2 perf. from *άκούω*.

293. *οἶδα ὃν λέγεις*, *I know whom you mean*. — *ὃν* refers to *έκείνον* understood, the object of *οἶδα*. (§ 150. 5.)

294. *ἃ*, *what, those things which*. (§ 150. 5.)

296. *ἁρμονίᾳ*, dat. after *ᾠμοίωται*. (§§ 195. 2: 206. 3.) — *ᾠμοίωται*, perf. pass. 3 pers. sing. from *ᾠμοιόω*. (§§ 91: 95.)

297. *εἵργασμαι*, perf. mid. from *εργάζομαι*. (§§ 91. 1: 10. 1.)

298. *ᾧπλα*, the immediate object of the verb. — *κέκτηνται*, perf. mid. from *κτάομαι*, deponent. (§ 91.)

299. *μεμνήμεθα*, perf. mid. from *μιμνήσκω*, *μέμνημαι*. (§§ 91: 95.)

300. τέθαιπται, perf. pass. 3 pers. sing. from θάπτω (θαφω). (§§ 91. 7: 14. 3.)

301. διέφθαρσαι, perf. pass. 2 pers. sing. from διαφθείρω. (§ 91. 1.) — τὸ σῶμα, *in the body*. (§ 167.)

302. ἐπεφύκει, pluperf. from φύω. (§§ 77. 1: 95.)
—— ὠκίστη τοὺς πόδας, *very swift of foot*. (§ 167.)
—— ὠκίστη, from ὠκύς. (§ 58.)

303. ἐπεφρίκει, 2 pluperf. from φρίσσω. (§ 101.)

304. ᾔδειν, *knew*; 2 pluperf. from εἶδω, οἶδα. — ὅτι σόν ἐστιν, *that it was yours*. — ἐστιν, more emphatic than the optative εἴη. (§ 216. N. 5.)

305. τετελευτήκει, from τελευτάω, without the additional augment. (§ 77. N. 1.)

306. εἰλήφεσαν, pluperf. from λαμβάνω, εἴληφα, εἰλήφειν. — πρόβατα, the object of εἰλήφεσαν.

307. διεσεσώκει, from διασώζω.

308. ἀπεληλύθεσαν, 2 pluperf. 3 pers. plur. from ἀπέρχομαι, ἀπελήλυθα, ἀπεληλύθειν.

309. τί ἐπέπρακτο ἡμῖν; *what had been done by us?* (§ 206. 2.) — ἐπέπρακτο, from πράσσω, πέπραγμαι. (§§ 91: 7.)

311. εἴργαστο, *he had done*; from ἐργάζομαι. (§§ 91: 10. 3.)

SUBJUNCTIVE 'MOOD.

312. εἰάν τι ἔχωμεν, *if we have any thing*. (§ 214.)

314. μὴ καταφρονήσης, *despise not*. (§ 215. 5.)

315. *κἄν θάνῃ τις*, even if one dies.

316. *μή με ἀναμνήσης κακῶν*, remind me not of (my) woes. (§ 182. N. 2.) — *ἀναμνήσης*, aor. subj. from *ἀναμιμνήσκω*.

318. *ὅπότεν καιρὸς ᾗ*, when it is time. (§ 214. 4.)

322. *καλοὶ καγαθοί*, noble, worthy, excellent. — *καγαθοί*, for *καὶ ἀγαθοί*.

323. *μή μοι μέμψῃ*, do not blame me. (§ 196. 2.) — *μέμψῃ*, aor. mid. subj. 2 pers. sing. from *μέμφομαι*.

324. *ᾗς*, from *εἰμί*. — *ἔσει*, fut. from *εἰμί*. — *καὶ*, also.

OPTATIVE MOOD.

325. *ἐπεδείκνυνεν*, from *ἐπιδεικνύω*. — *ἃ*, what, those things which. (§ 150. 5.) — *λέγοιεν*, said, not might say. (§ 216. 3, 4.)

326. *παρέλαβε*, from *παραλαμβάνω*. — *ὑπὸ*, from.

327. *ἤρετο αὐτὸν τί πράττει*, he asked him what he was doing. — *ἤρετο*, 2 aor. from *ἔρομαι*.

328. *ἔκοπτον τὰς θύρας*, knocked at the gates.

330. *εἰ ξένω εἰήτην*, if they were strangers.

331. *ἀπόλοιο*, mayest thou perish! (§ 217. 1.)

332. *οὐκ ἂν ποτε ὁ δίκαιος ἄδικος γένοιτο*, the just could not in any way become unjust. (§ 217. 2.) — *γένοιτο*, 2 aor. opt. from *γίγνομαι*.

IMPERATIVE MOOD.

334. παῖ, voc. from παῖς, formed as follows; παῖς, παιδός, παῖδ, παῖ. (§ 38. 2.)

335. ἔλαυνε τὸν σαντοῦ δρόμον, *go your way*. (§§ 164: 140. 1.)

338. ὄρα, from ὁράω. — μὴ, *lest*, before ποιήσωμεν. (§ 214.)

342. τις, *some one*.

343. μὴ καλῶν, the same as αἰσχροῶν or κακῶν.

345. γνῶθι, imperat. from γιγνώσκω. (§ 117. 12.)

347. μὴ καταφρόνει, *despise not*. (§ 218. 2.)

348. κύσον, aor. imperat. from κυνέω. — ὄς, from δίδωμι.

350. τοῦ νοῦ, *your mind*, literally *the mind*. (§ 227.)

351. ἐπὶ ταῖς θύραις, *at the gates*. — ἐσμέν, from εἶμι.

352. εἰσὶτω, imperat. 3 pers. sing. from εἴσειμι, *to enter*.

353. μὴ λέγε τοιοῦτόν μηδέν, *say no such thing*. (§ 225. 1.)

354. τούτου ἕνεκα, *for ἕνεκα τούτου*.

355. ψυχῆς ἐπιμελοῦ τῆς σεαυτοῦ, equivalent to ἐπιμελοῦ τῆς σεαυτοῦ ψυχῆς. (§ 140. 2.) — ἐπιμελοῦ, imperat. pass. 2 pers. sing. contracted for ἐπιμελέου, from ἐπιμελέομαι.

357. ἐροῦ, 2 aor. mid. imperat. 2 pers. sing. from ἔρομαι.

358. πάντων μάλιστα, *most of all*. (§ 177.)
 360. μέμνησο, *remember*; perf. mid. imperat. 2 pers. sing. from μιμνήσκω, μέμνημαι. (§§ 107: 91.)
 361. αἰδοῦ, from αἰδέομαι.
 365. δέξαι, from δέχομαι.
 366. κακίας ἀπέχου. (§ 180.)

INFINITIVE MOOD.

368. νομίζει τοὺς πολίτας ὑπηρετεῖν ἑαυτῷ, *he thinks that the citizens serve him*. (§§ 158. 1: 219. 1.) — ἑαυτῷ refers to the subject of νομίζει. (§ 145.)

369. κρεῖσσόν ἐστι κακῶς πένεσθαι, ἢ κακῶς πλουτεῖν, *it is better to be miserably poor, than to be unlawfully rich*. (§§ 159. N. 1: 160. N. 1.) — πλουτεῖν has the force of the nominative. (§ 186. N. 5.)

370. τὸ ζῆν, *living, or life*. (§ 221.)

371. ἀρετὴν ἔχειν πειρατέον, *one (or we) must try to have virtue*. — ἔχειν depends on πειρατέον, which is equivalent to δεῖ πειραῖσθαι. (§§ 162. N. 1: 219.)

372. ἐν ἀγορᾷ, after διατρίψαι. — ἡμᾶς, the immediate object of ἠνάγκασεν. (§ 158. 3.)

373. ἔφη ἀποκρινεῖσθαι, *he said he should answer*. (§ 158. 2.)

374. ῥήτορά σε χρὴ καλεῖν, *one (or we) must call you an orator*. (§§ 159. N. 1: 166.)

376. τοῦτο, the object of ποιεῖν.

377. πάντες ᾤοντο ἀπολωλέναι, *all thought they had*

perished. (§ 158. 2.) — ἀπολωλέναι, 2 perf. infin. from ἀπόλλυμι.

378. ἔτοιμος εἶη ἡγεῖσθαι, *he was ready to take the lead.* (§§ 216. 4: 219. 1.)

380. οὐκ ἔξεστί μοι, *it is not in my power, it is not permitted to me, I cannot.*

383. τῷ σοι δοκοῦσιν εἰκέναι; *what do you think they look like?* — τῷ, dat. from τίς. (§§ 68: 195. 1.) — σοι, after δοκοῦσιν. (§ 196. 2.) — εἰκέναι, 2 perf. infin. from εἰκώ, depending on δοκοῦσιν.

384. χωρίζεσθαι ἀλλήλων. (§ 180. 2.)

385. τί σοι δοκεῖ δράσειν; *what do you think he will do?* — τί, after δράσειν.

386. τὸ ποιεῖν, sc. ἐστί. (§ 157. N. 10.)

387. εἴμαρτό μοι κλέσαι, *it was fated that I should steal.* — εἴμαρτο, plup. pass. 3 pers. sing. from μείρομαι. (§ 91.) — μοι, after εἴμαρτο. (§ 196. 2.)

388. σὸν ἔργον, ᾧ δὰς, πολλήν ἰέναι φλόγα, *it is thy business, O torch, to emit a great flame.* (§ 157. N. 10.)

391. οἶχεςθαι, *had gone away.*

392. παρὰ τῶν ἄλλων, after λαβεῖν. — οὐκέτι, sc. ἐπιζῶ λαβεῖν.

393. ἰδόκει ἡμῖν μὴ ἀπολιπέσθαι ὑμῶν, *it seemed safe to us not to be left behind you.* — ἀπολιπέσθαι, 2 aor. infin. mid. from ἀπολείπω. — ὑμῶν, after ἀπολιπέσθαι. (§ 180.)

394. ἥτις, from ὅστις. — ἀναγκάζει, sc. τινὰ or με.

396. γενέσθαι, *was.* — τὸ σῶμα, *in body.* (§ 167.)

397. ἄμεινον εἶναι, *it was better.*

399. τί ἡμᾶς χρὴ ποιεῖν; *what must we do? or what is necessary for us to do?*

401. ἔφη ὀνομάζεσθαι, *he said he was called.* — Ὀδυσσεύς refers to ὁ ξένος. (§ 161. 1.)

402. κλῆμα, the object of κόπτειν.

408. εἰρήκασι, *have said*; perf. from εἶπω, *to say.*

409. Κύρῳ ἵέναι, *to go to Cyrus.* (§ 195. 1.) — ἵέναι, from εἶμι, *to go.*

410. χρὴ αἰτεῖν, sc. τινὰ, *one must ask.* (§ 158. N. 5.)

411. μέγιστον ἔδοξεν αὐτῷ εἶναι τὸ σῶμα. The order is, τὸ σῶμα ἔδοξεν αὐτῷ εἶναι μέγιστον. (§ 161. 1.)

413. ἦλθον ἰδεῖν σε, *I came to see you.* (§ 219. 2.)

414. ἀδύνατος σιγᾶν, *incapable of keeping silence.*

415. δέομαί σου παραμένειν. (§ 158. 3.)

416. φησὶ πένεσθαι, *he says he is poor.*

421. τοὺς χρηστοὺς τῶν ἀνθρώπων εὖ πράττειν ἐστὶ δίκαιον, *it is just that the virtuous portion of men should prosper.* (§ 177. 1.)

422. οὐ ῥάδιον, sc. ἐστίν, *it is not easy.*

426. ταῦτα, the object of εὐρεῖν from εὐρίσκω. — ἀνθρώποις, after δυνατόν. (§ 200. 2.)

428. παρὰ τοὺς νόμους, *contrary to the laws.*

429. ἐπιμελεῖσθαι θεοὺς ἐνόμιζεν ἀνθρώπων, *for ἐνόμιζε θεοὺς ἐπιμελεῖσθαι ἀνθρώπων.* — πάντα τοὺς θεοὺς εἰδέναι, *for τοὺς θεοὺς εἰδέναι πάντα.*

430. τὸ πεισθῆναί τινας, *that some people should have been persuaded.* — πεισθῆναι, from πείθω. — διέφθειρεν, imperf. from διαφθείρω.

431. οὐδενὸς ἐπαινουν δοκεῖ τῷ κατηγορῶ ἄξιος εἶναι, for δοκεῖ τῷ κατηγορῶ εἶναι ἄξιος οὐδενὸς ἐπαινουν.

432. παρσκευάσμαι, *I am prepared*; perf. mid. from παρσκευάζω. (§§ 107: 91: 10. 1.)

433. λέγεται Ἀλκιβιάδην Περικλεῖ διαλεχθῆναι περὶ νόμων, *it is said that Alcibiades conversed with Pericles about laws*. (§§ 159. 2: 195. 1.)

435. προσελθεῖν, *from approaching*.

437. ἔφασκον ἰδεῖν, *they said they had seen*.

438. ἃ, *those things which*. — ἡθελον, sc. οἱ θεοί.

443. ὥστε πολλάκις ἐρωτᾶν, *as to ask often*. (§ 220.) — εἰ ἡρίστηκεν, *whether he had dined*. (§ 216. N. 5.)

444. ὃ τι ἂν βούλῃ, sc. ποίειν, *whatever you may wish to do*.

PARTICIPLE.

445. μαθὼν, *having learned*. — ὑπὲρ τὰ διακόσια ἔτη, *over two hundred years*.

446. ᾄδων, *by singing*.

449. ἡδομαι ὑφ' ὑμῶν τιμώμενος, *I delight in being honored by you*. (§ 222. 2.)

451. μέμνημαι ταῦτα εἰπών, *I remember having said these words*. (§ 222. 2.) — εἰπών agrees with ἐγώ.

452. τοῖς θανοῦσι, *to those who have died, the dead*. (§ 140. 3.) — οὐδὲν, *in no respect, or manner*.

453. τυγχάνει ὦν, *happens to be*. (§ 222. 4.)

454. τοῖς μὴ ἔχουσι, *with those who had not.*

455. συνῆν ἀνθρώποις, *he associated with men.* —
 χρωμένοις, *who used, practised.*

456. οὐ χαλεποῦ, *the same as ῥαδίον.*

459. εἰσπίπτον, *part. neut. from εἰσπίπτω.* (§ 222. 2.)

461. ἐροῦντα, *to say, in order to say; from εἶρω.*
 (§ 222. 5.)

467. ἀποκτενοῦσι, *fut. from ἀποκτείνω.* — μανῶσι,
 2 aor. pass. subj. from μαίνω. (§§ 110: 206. N. 2.)
 — εἶπεν, *sc. ὁ Φωκίων.* — ἐμὲ μὲν, *sc. ἀποκτενοῦσι.*

468. πεφευγώς, 2 perf. part. from φεύγω. (§§ 76.
 1: 14. 3: 99.) — ἐπὶ φόνῳ, *for murder.*

469. δρῦς, *acc. plur. contracted.* (§ 43. 1.) —
 ἡμμένας, *perf. pass. part. from ἄπτω, ἡμμαι, to set on
 fire.* (§§ 96. 2: 91: 8. 1.)

472. τῇ δ' ὑστεραίᾳ, *sc. ἡμέρᾳ, but on the next day.*
 (§ 201.) — συνῆλθον, *from συνέρχομαι.*

473. αὐτῶν πολεμούντων, *because they were fighting.*
 (§ 192.)

475. ὁ Δρύαντος, *sc. υἱός.* (§ 140. N. 5.) — δια-
 φθαρεῖς, 2 aor. part. pass. from διαφθείρω. — ἀπέ-
 θανεν, *from ἀποθνήσκω.*

477. ἀπαλλαγείς, 2 aor. part. pass. from ἀπαλλάσσω.
 — τῶν Ἀρπυιῶν, *after ἀπαλλαγείς.* (§§ 180. 2:
 206. 3.)

479. ἦκεν, *imperf. from ἦκω.*

481. τοὺς τὸν κεραυνὸν Διὶ κατασκευάσαντας, *who
 made the thunderbolt for Zeus.*

483. μεμηνώς, *having become mad*; 2 perf. part. from μαίνω. — τὸν παῖδα, *his son*; literally, *the son*. — ἀπέκτεινεν, aor., not imperf.

484. διαφθαρήναι, 2 aor. pass. inf. from διαφθείρω, has τὸ βρέφος for its subject.

487. ἐπεφρίκει 2 plup. from φρίσσω.

489. καθεύδοντα, *while sleeping*.

490. ταῦτα, after ἀκούσας. (§ 179. N. 2.) — κατέβη, 2 aor. from καταβαίνω.

491. κεκλημένοι, perf. part. pass. from καλέω.

492. βελτίους, for βελτίονας, from ἀγαθός, βελτίων. (§ 58.) — τοὺς συνόντας, *those who associated with him*; from σύνειμι.

493. τῇ ὑστεραίᾳ, sc. ἡμέρᾳ. — κατακαύσας, from κατακαίω. — λιπὼν, from λείπω. — ἀπήει, from ἄπειμι.

494. ἦσαν δεδομένοι, equivalent to ἐδέδοντο, from δίδωμι. (Compare § 91. 2.)

495. λέγοντες, *to speak*. (§ 222. 5.) — ᾧ ἐγίγνωσκον, *what they thought*.

496. οὐδενὸς κωλύοντος, gen. absolute.

497. οἱ ἐνοικοῦντες, *the inhabitants*. (§ 140. 3, N. 3.)

498. οὐδένα οἶδα μισοῦντα τοὺς ἐπαινοῦντας, *I know that no one hates those who praise him*. (§ 222. 2.)

499. τεχνῖται εἰσιν οἱ, *artists are those who*. The logical subject of the proposition is οἱ ἐπιστάμενοι ποιεῖν τι χρήσιμον.

VOCABULARY.

VOCABULARY.

A.

ἀγαθός, ἡ, ὄν, good. (§ 59. 3.)

ἄγαμαι, ἀγάσομαι, ἡγάσθην, ἡγασάμην, to admire.
(§§ 118 : 208. N. 1.)

ἄγγελος, ου, ὁ, messenger.

ἀγορά, ᾤς, ἡ, market.

ἀγοράζω, ἀγοράσω, ἡγόρασα, ἡγόρασμαι, ἡγοράσθην, to
buy, purchase.

ἀγρυπνέω, ἀγρυπνήσω, ἡγρύπνησα, to be sleepless.

ἄγω, ἄξω, ἤξα, ἡγαγον, ἡγαγόμεν, ἤχα and ἀγήοχα,
ἡγμαι, ἡχθην, to lead : to bring. (§ 118.)

ἀδελφός, οὔ, ὁ, brother.

Ἅιδης, οὔ, ὁ, Hades, the infernal regions.

ἄδικος, ου, unjust.

ἀδύνατος, ου, impossible : incapable, unable.

ᾄδω, ᾄσομαι, ᾄσα, ᾄσμαι, ᾄσθην, to sing. (§ 207. N. 5.)

ἀεί, adv. always.

ἀετός, οὔ, ὁ, eagle.

ἄθάνατος, ου, immortal.

Ἀθῆναι, ὦν, αἱ, Athens, a city. (§ 47.)

Ἀθηναῖος, ου, ὁ, an Athenian.

ἀθυμέω, ἀθυμήσω, ἡθύμησα, to be dispirited.

Αἴγισθος, ου, ὁ, Ægisthus.

Αἰγύπτιος, ου, ὁ, an Egyptian.

Αἴγυπτος, ου, ἡ, Egypt, a country.

αἰδέομαι, αἰδέσομαι, ἥδεσμαι, ἥδέσθην, ἥδεσάμην, to respect. (§§ 95. N. 1: 107. N. 1: 109. N. 1: 208. N. 1.)

Αἰήτης, ου, ὁ, Æetes.

αἰσθάνομαι, αἰσθήσομαι, ἥσθημαι, ἥσθόμην, to perceive, to feel. (§§ 118: 208.)

αἰσχύνω, αἰσχυνῶ, ἥσχῦνα, ἥσχυμαι, to shame: to abuse. *Mid.* αἰσχύνομαι, αἰσχυνοῦμαι, ἥσχύνθην, to be ashamed: to respect. (§§ 96. 18: 206. N. 2.)

αἰτέω, αἰτήσω, ἤτησα, ἤτημαι, ἤτήθην, to ask, seek, demand. (§ 95.)

ἀκολουθίω, ἀκολουθήσω, ἡκολούθησα, to follow.

ἀκοντίζω, ἀκοντίσω, ἡκόντισα, to strike with a javelin.

ἀκούω, ἀκούσω, ἀκούσομαι, ἤκουσα, ἀκήκοα, ἡκούσθην, to hear. (§§ 118: 207. N. 5.)

ἀκριβῶς, *adv.* exactly, precisely.

ἀκροάομαι, ἀκροάσομαι, ἡκροῦσάμην, to hear, listen. (§ 95. N. 3.)

ἀλαζών, όνος, ὁ, ostentatious, boastful.

ἀλεκτρυών, όνος, ὁ, ἡ, cock: hen.

ἀληθής, ές, true.

Ἀλκιβιάδης, ου, ὁ, Alcibiades.

ἀλλήλων, of one another. (§ 72.)

ἄλλος, η, ο, other, another. (§§ 73. 2: 33. N. 1.)

ἄμα, *adv.* with, together with.

ἄμαθία, ας, ἡ, ignorance.

ἁμαρτάνω, ἁμαρτήσω, ἁμαρτήσομαι, ἥμαρτον, ἡμάρτηκα, ἡμάρτημαι, ἡμαρτήθην, to err : to miss. (§§ 118 : 207. N. 5.)

ἀμείνων, ον, better, comparative of ἀγαθός. (§ 59. 3.)

ἀμελέω, ἀμελήσω, ἡμέλησα, ἡμέλημαι, ἡμελήθην, to neglect.

ἄμπελος, ου, ἡ, vine.

ἄμφω, οἷν, both. (§ 73. 2.)

ἄν, adv. in any way, in some way : possibly. (§ 228. 2.)

ἄν, conj. contracted for ἐάν, if ; not to be confounded with the preceding.

ἀναβαίνω (ἀνά, βαίνω), ἀναβήσομαι, ἀναβέβηκα, ἀνέβην, to ascend : to mount. (§§ 118 : 207. N. 5.)

ἀναγκάζω, ἀναγκάσω, ἠνάγκασα, ἠνάγκασμαι, ἠναγκάσθην, to compel, to force.

ἀναθαρσύνω (ἀνά, θαρσύνω), ἀναθαρσύνω, ἀνεθάρσυνησα, ἀνατεθάρσυνηκα, to resume confidence.

ἀναιρέω (ἀνά, αἵρέω), ἀναιρήσω, ἀνέϊλον, ἀνήρηκα, ἀνήρημαι, ἀνηρέσθην, to slay, kill. (§ 118.)

ἀναμιμνήσκω (ἀνά, μιμνήσκω), ἀναμνήσω, ἀνέμνησα, to remind. Mid. ἀναμιμνήσκομαι, ἀναμνήσομαι, ἀναμέμνημαι, ἀνεμνήσθην, to be reminded of, to recollect, to remember. (§ 118.)

Ἀναξίβιος, ου, ὁ, Anaxibius.

ἀναπαύω (ἀνά, παύω), ἀναπαύσω, ἀνέπαυσα, ἀναπέπαυκα, to cause to rest, to make rest. Mid. ἀναπαύομαι, ἀναπέπαυμαι, ἀνεπαύσθην and ἀνεπαύθην, ἀνεπαυσάμην, to rest. (§§ 109. N. 1 : 206. N. 2.)

ἀναχωρέω (ἀνά, χωρέω), ἀναχωρήσω, ἀναχωρήσομαι, ἀν-
χώρησα, ἀνακεχώρηκα, to depart. (§ 207. N. 5.)

ἀνδρείος, α, ον, manly, brave.

ἄνεμος, ου, ὁ, wind.

ἄνῆρ, ἀνέρος, ἀνδρός, ὁ, man : husband. (§ 40. 2.)

ἀνθρώπινος, η, ον, human.

ἄνθρωπος, ου, ὁ, ἡ, human being, man, woman.

ἰσώω (ἀνά, ἰσώω), ἰσώσω, ἰσώσω, ἰσώσθην, to
make equal.

ἀνίστημι (ἀνά, ἵστημι), ἀναστήσω, ἀνέστησα, to raise,
to rouse. *Mid.* ἀνίσταμαι, ἀναστήσομαι, ἀνέστην,
to rise, to stand up. (§§ 118: 205. N. 4.)

ἀνομία, ας, ἡ, lawlessness, iniquity.

ἀνόσιος, ον, unholy : wicked, criminal.

ἀντιτάσσω or ἀντιτάττω (ἀντί, τάσσω), ἀντιτάξω, ἀντέτα-
ξα, ἀντιτέταχα, ἀντετάχθην, to bring against, to
oppose.

Ἀντιφῶν, ὦντος, ὁ, Antiphon. (§ 36. R. 2.)

ἄντρον, ου, τὸ, cavern.

ἄξιος, α, ον, worthy.

ἄξιόω, ἀξιώσω, ἡξιώσω, ἡξιώσθην, to deem worthy : to
wish, desire.

ἄξιωμα, ατος, τὸ, authority : importance, consequence.

ἀπαγγέλλω (ἀπό, ἀγγέλλω), ἀπαγγεῶ, ἀπήγγειλα, ἀπήγ-
γελον, ἀπήγγελκα, ἀπήγγελμαι, ἀπηγγέλθην, ἀπηγγέ-
λην, to announce.

ἀπαλλάσσω or ἀπαλλάττω (ἀπό, ἀλλάσσω), ἀπαλλάξω,
ἀπήλλαξα, ἀπήλλαχα, ἀπήλλαγμα, ἀπηλλάχθην, ἀπηλ-
λάγην, to deliver from.

ἅπας, ἅπᾶσα, ἅπαν, all, every.

ἀπεικάζω (ἀπό, εἰκάζω), ἀπεικάσω, ἀπείκασα and ἀπή-
κασα, ἀπείκασμαι and ἀπήκασμαι, ἀπεικάσθην, to
compare to, to liken to. (§ 80. N. 4.)

ἄπειμι (ἀπό, εἶμι), ἀπῆν, ἀπέσομαι, to be absent.
(§ 118.)

ἄπειμι (ἀπό, εἶμι), ἀπήειν, to go away, to depart.
(§§ 118: 209. N. 3.)

ἀπέρχομαι (ἀπό, ἔρχομαι), ἀπελεύσομαι, ἀπῆλθον, ἀπε-
λήλυθα, to depart. (§§ 118: 207. N. 5.)

ἀπεχθάνομαι (ἀπό, ἐχθάνομαι), ἀπεχθήσομαι, ἀπήχθό-
μην, ἀπήχθημαι, to be hated. (§§ 207. N. 6, 7.)

ἀπέχω (ἀπό, ἔχω), ἀπέσχον, to keep off: to be distant.

Mid. ἀπέχομαι, ἀπεσχόμην, to abstain or refrain
from. (§ 118.)

ἀπιστέω, ἀπιστήσω, ἠπίστησα, ἠπίστηκα, ἀπιστήσομαι
(as passive), to disbelieve: to distrust: to diso-
bey. (§ 207. N. 6.)

ἀπό, *prep.* from. (§ 194.)

ἀποδιδράσκω (ἀπό, διδράσκω), ἀποδράσομαι, ἀπέδρᾶσα,
ἀπέδρᾶν, ἀποδέδρᾶκα, to run away from. (§§ 118:
207. N. 5.)

ἀποδίδωμι (ἀπό, δίδωμι), ἀποδώσω, ἀπέδωκα, ἀποδέ-
δωκα, ἀποδέδομαι, ἀπεδόσθην, ἀπέδων, to give back,
to return, to restore. *Mid.* ἀποδίδομαι, ἀπεδόμην,
to sell.

ἀποθνήσκω (ἀπό, θνήσκω), ἀποθανοῦμαι, ἀπέθανον,
ἀποτέθνηκα, to die. (§ 207. N. 5.)

ἀποκρίνω (ἀπό, κρίνω), ἀπέκρῖνα, to separate. *Mid.*
ἀποκρίνομαι, ἀποκρινοῦμαι, ἀπεκρίνάμην, to answer.

ἀποκτείνω (ἀπό, κτείνω), ἀποκτενῶ, ἀπέκτεινα, ἀπέκτα-
νον, ἀπέκτονα, ἀπεκτάθην, to kill, slay. (§ 118.)

ἀπολαύω (ἀπό, λαύω), ἀπολαύσομαι, ἀπέλαυσα, ἀπολέ-
λαυκα, to enjoy. (§§ 118: 207. N. 5.)

ἀπολείπω (ἀπό, λείπω), ἀπολείψω, ἀπέλιπον, ἀπολέλοιπα,
ἀπολέλειμμαι, ἀπελείφθην, to leave behind. *Mid.*
ἀπολείπομαι, ἀπελιπόμην, to remain behind.

ἀπόλλυμι and ἀπολλύω (ἀπό, ὄλλυμι), ἀπολέσω and
ἀπολῶ, ἀπώλεσα, ἀπολώλεκα, to destroy: to lose.
Mid. ἀπόλλυμαι, ἀπόλωλα, to perish. (§§ 118:
205. N. 2.)

Ἀπόλλων, ωνος, ὁ, Apollo. (§§ 37. N. 2: 38. N. 2.)

ἀπόπειρα, ας, ἡ, trial.

ἀποστερέω (ἀπό, στερέω), ἀποστερήσω, ἀπεστέρησα, ἀπε-
στέρηκα, ἀπεστέρημαι, ἀπεστερήθην, to deprive of.
(§ 118.)

ἄπους (ἀ-, ποῦς), ουν, οδος, footless. (§ 55.)

ἄπτερος, ον, featherless.

ἄπτω, ἄψω, ἤψα, ἤμμαι, ἤφθην, to fasten: to kindle,
to light, to set on fire. *Mid.* ἄπτομαι, ἄψομαι,
ἤψάμην, ἤμμαι, to touch, take hold of.

Ἀραβία, ας, ἡ, Arabia, a country.

Ἀργοναύτης, ου, ὁ, Argonaut, one of those who sail
ed to Colchis in the ship Argo.

ἄργός, όν, idle.

ἀργύριον, ου, τὸ, money.

ἀρέσκω, ἀρέσω, ἤρεσα, to please. (§ 118.)

ἀρετή, ἡς, ἡ, virtue.

Ἄρης, εος, ὁ, Ares, the god of war.

Ἀριάδνη, ης, ἡ, Ariadne.

ἀριστιάω, ἀριστήσω, ἡρίσθησα, ἡρίστηκα, to dine.

ἄριστος, η, ον, best, superlative of ἀγαθός. (§ 59. 3.)

ἀρκέω, ἀρκέσω, ἥρκεσα, to suffice, to be sufficient.

(§ 95. N. 1.)

Ἀρμήνη, ης, ἡ, Harmēne, a city.

ἁρμονία, ας, ἡ, harmony.

Ἄρπυια, ας, ἡ, Harpy.

Ἄρταξέρξης, ου, ὁ, Artaxerxes.

ἄριος, ου, ὁ, bread.

ἀρχή, ῆς, ἡ, beginning: government, rule.

ἄρχω, ἄρξω, ἡρξα, ἥρχθην, ἄρξομαι (as passive), to command, to rule. *Mid.* ἄρχομαι, ἄρξομαι, ἡργῆμαι, ἡρξάμην, to begin. (§ 207. N. 6.)

ἄρχων, οντος, ὁ, ruler.

ἀσέβεια, ας, ἡ, impiety.

ἀσθενής, ἐς, weak, feeble: sick.

ἀσκητός, ἡ, ὄν, admitting of cultivation.

ἀσκός, οὔ, ὁ, wine-skin.

ἄσωτος, ον, profligate, a spendthrift.

Ἀταλάντη, ης, ἡ, Atalanta.

Ἀττική, ῆς, ἡ, Attica, one of the Grecian states.

αὐτίκα, adv. immediately.

αὐτός, ἡ, ὁ, self: he, she, it. (§§ 65: 144.)

ἄχθομαι, ἀχθέσομαι, ἡχθέσθην, to be indignant, offended, pained. (§§ 118: 208.)

B.

βαθύς, εἶα, ύ, deep.

βαρβαρικός, ή, όν, barbaric, barbarian, not Greek.

βασίλεια, ας, ή, regal authority: kingdom.

βασίλειον, ου, τὸ, king's palace, *commonly in the plural*, τὰ βασίλεια.

βασιλεύς, έως, ό, king.

βασιλεύω, βασιλεύσω, ἐβασίλευσα, βεβασίλευμαι, ἐβασίλευθην, to be a king, to be the king of, to rule over.

βελτίων, ον, better, *comparative of* ἀγαθός. (§ 59. 3.)

βία, ας, ή, violence, force, compulsion.

βίος, ου, ό, life.

βλάπτω, βλάψω, ἔβλαψα, βέβλαφα, βέβλαμμαι, ἐβλάφθην, ἐβλάβην, βλάβομαι (*as passive*), to hurt, to injure. (§ 207. N. 6.)

βλέπω, βλέψω, ἔβλεψα, to look at, to see.

βοάω, βοήσομαι, ἐβόησα, βεβόημαι, to call aloud. (§ 207. N. 5.)

βοή, ής, ή, loud cry: squealing, *as of swine*.

βοηθέω, βοηθήσω, ἐβοήθησα, βεβοήθηκα, βεβοήθημαι, to assist, to help.

βούλομαι, βουλήσομαι, βεβούλημαι, ἐβουλήθην and ἡβουλήθην, to will, to wish. (§ 208.)

βοῦς, βοός, ό, ή, one of the bovine species, bull, cow, ox. (§ 43. 2.)

Βρεττανός, οῦ, ό, Briton.

βρέφος, εος, τὸ, babe.

Βυζάντιος, ου, ὁ, Byzantian, an inhabitant of Byzantium.

Γ.

γάλα, ακτος, τὸ, milk. (§ 36. N. 2.)

γάμος, ου, ὁ, marriage : nuptials.

γείτων, ον, neighbouring, contiguous : a neighbour.

γελάω, γελάσομαι, ἐγέλαισα, ἐγελάσθην, to laugh.

(§§ 95. N. 1 : 207. N. 5.)

γένος, εος, τὸ, birth : race : family, lineage.

γέρων, οντος, ὁ, old man.

γεύω, γεύσω, ἔγευσα, to make taste. *Mid. γεύομαι,*

γεύσομαι, ἐγευσάμην, γέγευμαι, to taste.

γῆ, γῆς, ἡ, earth : land. (§ 32.)

γῆρας, αος, τὸ, old age.

γίγῡς, αντος, ὁ, giant.

γίγνομαι and γίνομαι, γενήσομαι, γέγονα, γεγένημαι, ἐγενήθην, ἐγενόμην, to become : to be : to be made.

(§§ 118 : 208. N. 1 : 205. N. 2.)

γιγνώσκω and γινώσκω, γνώσομαι, ἔγνων, ἔγνωκα, ἔγνωμαι, ἐγνώσθην, to know. (§§ 118 : 207. N. 5.)

Γλαῦκος, ου, ὁ, Glaucus.

γλῶσσα, ης, ἡ, tongue.

γονεύς, έως, ὁ, parent.

Γοργών, όνος, ἡ, Gorgon, a fabulous monster.

γραφή, ἡς, ἡ, indictment, legal accusation.

γράφω, γράψω, ἔγραψα, γέγραφα, γέγραμμαι, ἐγράφη, to write.

γυνή, γυναικός, ἡ, woman : wife. (§ 46. 1.)

Δ.

Δαίδαλος, ου, ὁ, Dædalus.

δαρεικός, ου, ὁ, daric, a Persian coin.

Δαρεῖος, ου, ὁ, Darius.

δάς, *δαδός*, ἡ, torch.

δέ, conj. and : but : for. (§ 228. 2.)

δεῖ, it behooves, one must. (§§ 118 : 159. N. 1.)

δείκνυμι and *δεικνύω*, *δείξω*, *ἔδειξα*, *δέδειχα*, *δέδειγμαι*, *ἐδείχθην*, to show. (§ 118.)

δεινός, ἡ, ὄν, terrible : skilled in.

δειπνέω, *δειπνήσω*, *ἐδείπνησα*, *δεδείπνηκα*, to sup.

δεῖπνον, ου, τὸ, supper.

δειω and *δεῖδω* and *δίω*, *δείσομαι*, *ἔδεισα*, *δέδοικα*, *δέδια*, to fear. (§§ 118 : 207. N. 5.)

δελφίς, ἴνος, ὁ, dolphin.

Δελφοί, ὦν, οἱ, Delphi, a city in Greece.

δένδρον, ου, τὸ, tree.

δεξιός, ἄ, ὄν, right, not left.

δεξιά, ᾱς, ἡ, sc. *χείρ*, the right hand.

δέρας, ας, τὸ, hide, skin.

δέχομαι, *δέξομαι*, *δέδεγμαι*, *ἐδέχθην*, *ἐδεξάμην*, to receive. (§§ 118 : 208. N. 1.)

δέω, *δεήσω*, *ἐδέησα*, *δεδέηκα*, to be wanting to : to want, to lack. *Mid.* *δέομαι*, *δεήσομαι*, *δεδέημαι*, *ἐδεήθην*, to need : to beg, pray. (§§ 118 : 206. N. 2.)

δή, adv. now : indeed.

δῆλος, η, ον, evident, manifest.

δῆμος, ου, ὁ, people.

Δημοσθένης, εος, ὁ, Demosthenes.

δημοτικός, ἡ, ὄν, devoted to the people.

διά, prep. through : on account of, for the sake of.

(§§ 172 : 174.)

διαβάλλω (διά, βάλλω), διαβαλῶ, διέβαλον, διαβέβληκα, διαβέβλημαι, διεβλήθην, to slander, calumniate.

(§ 118.)

διαβατός, ἡ, ὄν, passable.

διαδίδωμι (διά, δίδωμι), διαδώσω, διέδωκα, διέδων, διαδέδωκα, διαδέδομαι, διεδόθην, to transmit : to spread abroad. (§ 118.)

διακόσιοι, αι, α, two hundred.

διαλέγω (διά, λέγω), διαλέξω, to separate : to select.

Mid. διαλέγομαι, διαλέξομαι, διείλεγμαι, διελέχθην, to converse with : to discuss. (§ 118.)

διανέμω (διά, νέμω), διανεμῶ and διανεμήσω, διένειμα, διανενέμηκα, διανενέμημαι, διενεμήθην and διενεμέθην, to distribute. (§ 118.)

διαρπάζω (διά, ἄρπάζω), διαρπάσω, διαρπάσομαι, διήρπασα, διήρπακα, διήρπασμαι, διηρπάσθην, to carry off by force, to snatch away, to plunder. (§§ 118 : 207. N. 5.)

διασώζω (διά, σώζω), διασώσω, δέσωσα, διασέσωκα, διασέσωμαι, διεσώθην, to save, to lay up. (§ 118.)

διατρίβω (διά, τρίβω), διατρέψω, διέτριψα, διατέτριφα, to pass time.

διαφερόντως, adv. differently : especially, eminently, in a high degree.

διαφέρω (διά, φέρω), διοίσω, διήνεγκα, διήνεγκον, διενή-
νοχα, διενήνεγμαι, διηνέχθην, to differ, to differ
from : to excel, to surpass. (§ 118.)

διαφθείρω (διά, φθείρω), διαφθερῶ, διέφθειρα, διέ-
φθαρκα, διέφθορα, διέφθαρμαι, διεφθάρην, to cor-
rupt : to destroy.

διδασκαλεῖον, ου, τὸ, school.

διδάσκω, διδάξω, ἐδίδαξα, δεδίδαχα, δεδίδαγμαι, ἐδιδά-
χθην, to teach. *Mid.* διδάσκομαι, διδάξομαι, ἐδι-
δαξάμην, to learn. (§ 118.)

δίδωμι, δώσω, ἔδωκα, ἔδων, δέδωκα, δέδομαι, ἐδόθην, to
give. (§ 118.)

δίκαιος, α, ον, just.

δικαιοσύνη, ης, ἡ, justice.

Διογένης, εος, ὁ, Diogenes.

Διόνυσος, ου, ὁ, Dionysus, or Bacchus, the wine-god.

Διός, gen. of Ζεύς, Zeus.

δίπους (δῖς, ποῦς), ουν, οδος, two-footed. (§ 55.)

διφθέρα, ας, ἡ, hide, skin.

διώκω, διώξω, διώξομαι, ἐδίωξα, ἐδιώχθην, to pursue :
to drive away. (§ 207. N. 5.)

δοκέω, δύξω, ἔδοξα, δέδογμαι, to seem : to think.
(§ 118.)

δοῦλος, ου, ὁ, slave, servant.

δράκων, οντος, ὁ, dragon.

δράω, δράσω, ἔδραῖσα, δέδρακα, δέδραμαι and δέδρασμαι,
to do. (§§ 95 : 107. N. 1.)

δρόμος, ου, ὁ, course, way.

Δρύας, αντος, ὁ, Dryas.

δρῦς, δρυός, ἡ, oak.

δύναμαι, δυνήσομαι, δεδύνημαι, ἐδυνήθην and ἡδυνήθην
and ἐδυνάσθην, to be able, can. (§ 118.)

δύναμις, εως, ἡ, power.

δυνατός, ἡ, ὄν, possible : able, capable.

δυσκολαίνω, to feel uneasy, to be discontented.

δύο and δύω, two. (§ 60.)

δώδεκα, twelve.

δωρεά, ᾶς, ἡ, = δῶρον.

δῶρον ον, τὸ, gift, present.

E.

ἐάν, conj. if. (§ 228. 2.)

ἐαυτοῦ, ἧς, of himself, of herself. (§§ 66: 145.)

ἐάω, ἐάσω, εἵῤῥα, εἵῤῥα, εἰάθην, ἐάσομαι (as passive),
to permit, to let. (§§ 95: 80. N. 1: 207. N. 6.)

ἐγγύς, adv. near.

ἐγείρω, ἐγερῶ, ἤγειρα, ἐγήγερμαι, ἡγέρθην, to rouse, to
raise : to waken. Mid. ἐγείρομαι, ἡγρόμην, ἐγρή-
γορα, to rise : to awake. (§§ 118: 205. N. 2:
209. N. 4.)

ἐγώ, I. (§ 64.)

ἐθέλω, ἐθελήσω, ἡθέλησα, ἡθέληκα, to will, to wish.
(§ 118.)

ἔθνος, εος, τὸ, nation.

εἰ, conj. if: whether. (§ 228. 2.)

εἰ μή, if not, unless.

εἶδον, I saw, 2 aor. of ὁράω. (§ 118.)

εἰκάζω, εἰκάσω, εἰκασα and ἤκασα, εἰκασμαι and ἤκα-

σμαι, εἰκάσθην, to liken: to conjecture. (§ 80. N. 4.)

εἴκοσι, twenty.

εἶκω, ἔοικα, ἐώκειν, to seem, to appear. (§§ 118: 209. N. 4.)

εἶμι, ἦν, ἔσομαι, to be: to exist. (§ 118.)

εἶμι, ἔμιν, to go, shall go. (§§ 118: 209. N. 3.)

εἴργω, εἴρῶ, εἴρῶ, εἴργμαι, εἴρχθην, εἴρξομαι (as passive), to shut out: to debar: to prevent. (§§ 80. N. 4: 207. N. 6.)

εἶπον, I said, εἴρηκα, εἴρήμαι, ἐρέθήθην or ἐρέέθην. (§ 118.)

εἰρήνη, ης, ἡ, peace.

εἴρω, ἐρῶ, to say, to tell. (§ 118.)

εἷς, μία, ἓν, one. (§ 60.)

εἰς, prep. to, into. (§ 172.)

εἴσειμι (εἰς, εἶμι), εἰσῆειν, to enter. (§ 118.)

εἴσοδος, ου, ἡ, entrance.

εἰσπίπτω (εἰς, πίπτω), εἰσπεσοῦμαι, εἰσέπεσον, εἰσπέπτωκα, to fall in. (§§ 118: 207. N. 5.)

εἴσω, adv. in, within.

ἐκ, see ἐξ.

ἕκαστος, η, ον, each, every. (§ 73. 2.)

ἐκατόν, hundred.

ἐκεῖ, adv. there.

ἐκεῖνος, η, ο, that: he, she, it. (§§ 70: 149.)

ἐκεῖσε, adv. thither.

ἐκλείπω (ἐκ, λείπω), ἐκλείψω, ἐξέλιπον, ἐκλείοιπα, ἐκλείμμαι, ἐξελείφθην, to leave off, to omit.

ἐκπλέω (ἐκ, πλέω), ἐκπλεύσω, ἐκπλεύσομαι and ἐκπλευ-
σοῦμαι, ἐξέπλευσα, ἐκπέπλευκα, to sail away. (§§ 118:
207. N. 5.)

ἐλαύνω, ἐλάσω, ἤλασα, ἐλήλακα, ἐλήλαμαι, ἤλάθην, to
drive. (§ 118.)

ἐλευθερία, ας, ἡ, freedom, liberty.

ἐλέφας, αντος, ὁ, elephant.

Ἑλλάς, ἄδος, ἡ, Greece.

Ἕλλην, ηνος, ὁ, a Greek.

ἐλπίζω, ἐλπίσω, ἤλπισα, ἤλπικα, to hope.

ἐμός, ἡ, ὄν, my, mine. (§§ 67: 146.)

ἐμπίπλημι (ἐν, πίμπλημι), ἐμπλήσω, ἐνέπλησα, ἐμπέπληκα,
ἐμπέπλησμαι, ἐνεπλήσθην, to fill up. (§ 118.)

ἐμπίπτω (ἐν, πίπτω), ἐμπεσοῦμαι, ἐνέπεσον, ἐμπέπτωκα,
to fall in or upon. (§ 118.)

ἐν, prep. in, at. (§ 203.)

ἐναντιόομαι, ἐναντιώσομαι, ἡναντίωμαι, ἡναντιώθην, to
oppose. (§ 208)

ἐναντίος, α, ον, contrary.

ἐνδεκα, eleven.

ἐνεκα, prep. on account of. (§, 194.)

ἐνιαυτός, οὔ, ὁ, year.

ἐννέα, nine.

ἐννοέω (ἐν, νοέω), ἐννοήσω, ἐνενόησα, ἐννενόηκα, ἐννενόη-
μαι, ἐνενοήθην, to consider.

ἐνοικέω (ἐν, οἰκέω), ἐνοικήσω, ἐνώκησα, ἐνώκηκα, ἐνώκη-
μαι, ἐνοικήθην, to dwell in, to inhabit.

ἐνταῦθα, adv. here.

ἐντεῦθεν, adv. hence.

ἐντυγχάνω (*ἐν*, *τυγχάνω*), *ἐνταῦξομαι*, *ἐντετύχηκα*, *ἐνέτυχον*, to meet. (§§ 118 : 207. N. 5.)

ἐξ before a vowel, *ἐκ* before a consonant, prep. out of, from, of. (§ 194.)

ἐξεγείρω (*ἐξ*, *ἐγείρω*), *ἐξεγερῶ*, *ἐξήγειρα*, to wake. (§ 118.)

ἔξειμι (*ἐξ*, *εἶμι*), *ἔξῃν*, to be permitted.

ἔξειμι (*ἐξ*, *εἶμι*), *ἔξῃειν*, to go out.

ἐξελαύνω (*ἐξ*, *ἐλαύνω*), *ἐξελάσω*, *ἐξήλασα*, *ἐξελήλαμαι*, *ἐξηλάσθην*, to drive away from. (§ 118.)

ἔξω, adv. out.

ἐορτή, *ῆς*, *ῆ*, festival.

ἐπαινετός, *ή*, *όν*, praiseworthy.

ἐπαινέω (*ἐπὶ*, *αἰνέω*), *ἐπαινέσω*, *ἐπῆνεσα*, *ἐπῆνεκα*, *ἐπῆνημαι*, *ἐπηνέσθην*, to praise. (§ 118.)

ἔπαινος, *ου*, *ός*, praise.

ἐπειδάν, adv. when, after. (§ 228. 2.)

ἐπέρομαι (*ἐπὶ*, *ἔρομαι*), *ἐπερήσομαι*, *ἐπηρόμην*, to ask further. (§ 118.)

ἐπὶ, prep. upon. (§§ 172 : 194 : 203.)

ἐπιδείκνυμι and *ἐπιδεικνύω* (*ἐπὶ*, *δείκνυμι*), *ἐπιδείξω*, *ἐπέδειξα*, *ἐπιδέδειχα*, *ἐπιδέδειγμαι*, *ἐπεδείχθην*, to exhibit. (§ 118.)

ἐπιθυμέω (*ἐπὶ*, *θυμός*), *ἐπιθυμήσω*, *ἐπεθύμησα*, to desire.

ἐπιθυμία, *ας*, *ῆ*, desire.

ἐπικίνδυνος, *ον*, dangerous.

ἐπιμελέομαι (*ἐπὶ*, *μέλω*), *ἐπιμελήσομαι*, *ἐπιμεμελημαι*, *ἐπεμελήθην*, to care for, to take care of. (§ 208.)

ἐπιμελῶς, *adv.* carefully.

ἐπίσταμαι, *ἐπιστήσομαι*, *ἠπιστήθην*, to understand, to know. (§§ 118: 208.)

ἐπιτήδειος, *ον*, fit: convenient: a friend.

ἔπω, *ἔψω*, *ἔσπον*, to be occupied with. *Mid.* *ἔπομαι*, *ἔψομαι*, *ἐσπόμην*, to follow. (§ 118.)

ἐράω, *ἐρασθήσομαι* (*as active*), *ἠράσθην*, to love, to be passionately fond of. (§ 118.)

ἐργάζομαι, *ἐργάσομαι*, *εἵργασμαι*, *εἰργάσθην*, *εἰργασάμην*, to work: to do. (§§ 80. N. 1: 208. N. 2, 3.)

ἔργον, *ου*, τὸ, work, deed.

ἐρεβώδης, *ες*, dark, sombre.

ἐρημος, *ον*, destitute of, without.

Ἑρμῆς, *οὔ*, ὁ, *Hermes*, or *Mercury*. (§ 32.)

ἔρομαι, *ἐρήσομαι*, *ἠρόμην*, to ask. (§§ 118: 208.)

ἔρχομαι, *ἐλεύσομαι*, *ἦλθον*, *ἐλήλυθα*, to come: to go. (§§ 118: 208: 207. N. 5.)

ἐρωτιάω, *ἐρωτήσω*, *ἠρώτησα*, *ἠρώτηκα*, *ἠρώτημαι*, *ἠρωτήθην*, to ask, to question.

ἐσθίω, *ἔδομαι* and *έδοῦμαι*, *ἔφαγον*, *έδηδοκα*, *έδηδισμαι*, *ἠδέισθην*, to eat. (§§ 118: 114. N. 2.)

ἐσπέρας, *adv.* in the evening.

ἔτοιμος, *ον*, ready.

ἔτος, *εος*, τὸ, year.

εὖ, *adv.* well.

εὐδαιμονίζω, *εὐδαιμονίσω*, *εὐδαιμόνισα*, to deem happy.

εὐδαιμόνων, *ον*, happy.

εὐδω, *εὐδον* and *ἠῦδον*, *εὐδήσω*, to sleep. (§ 118.)

εὐεργέτης, *ου*, ὁ, benefactor.

εὐθύς, adv. immediately.

εὐλαβέομαι, to be cautious: to beware. (§ 208.)

εὐμήκης, ες, tall.

εὐνή, ἥς, ἥ, bed.

εὐνοϊκῶς, adv. kindly.

εὐπορέω, εὐπορήσω, εὐπόρησα, to have abundance of, to abound in or with.

εὐρετής, οὔ, ὅ, inventor.

Εὐριπίδης, ου, ὅ, Euripides.

εὐρίσκω, εὐρήσω, εὔρηκα, εὔρον, εὔρημαι, εὐρέθην, to find. (§ 118.)

εὖρος, εος, τὸ, breadth, width.

εὐφροσύνη, ης, ἥ, joy, good cheer.

εὐχομαι, εὐξομαι, ηὔγμαι, ηὔξάμην and εὐξάμην, to pray.
(§§ 80. N. 4: 208.)

ἐφέπομαι (ἐπί, ἔπομαι), ἐφέψομαι, ἐφespύμην, to follow.
(§§ 118.)

ἐφίημι (ἐπί, ἔημι), ἐφήσω, ἐφήκα, ἐφήν, ἐφεῖκα, ἐφεῖμαι, ἐφείθην, to send against. Mid. ἐφίεμαι, ἐφήσομαι, ἐφείμην, to desire. (§ 118.)

ἐχθές, adv. yesterday.

ἐχθρα, ας, ἥ, enmity.

ἐχθρός, ἄ, ὄν, inimical, hostile: an enemy.

ἔχω, ἔξω, ἔσχον, to have. With an adverb, to be.
(§ 118.)

ἔωθεν, adv. in the morning.

Z.

ζάω, ζήσω, ζήσομαι, ζῆσα, to live. (§§ 118: 207. N. 5.)

Ζεύς, Διός, ὁ, Zeus, or Jupiter, the king of the gods.
(§ 46.)

ζηλόω, ζηλώσω, ἐζήλωσα, to envy.

ζῶον, ον, τὸ, animal.

H.

ἢ, conj. or : else.

ἢ, conj. than.

ἡγέομαι, ἡγήσομαι, ἡγῆμαι, ἡγησάμην, to lead : to think. (§ 208.)

ἡδέως, adv. pleasantly, with pleasure.

ἤδη, adv. now : already.

ἡδύς, εἶα, ύ, pleasant.

ἡδω, to please, to delight. Mid. ἡδομαι, ἡσθην, ἡσθήσομαι (as middle), to be delighted, to delight in, to be pleased.

ἦκω, ἦξω, to have come. (§ 209. N. 2.)

ἡλεκτρον, ον, τὸ, amber.

ἡλίθιος, α, ον, stupid, silly.

ἥλιος, ον, ὁ, sun.

ἥλος, ον, ὁ, nail, a peg.

ἡμεῖς, we. (§ 64.)

ἡμέρα, ας, ἡ, day.

ἥπαρ, ατος, τὸ, liver. (§ 36. 2. (4).)

Ἥρα, ας, ἡ, Hera, or Juno, the wife of Zeus.

Ἡρακλῆς, Ἡρακλῆς, έους, ὁ, Hercules. (§ 42. N. 1.)

ἥσσων or ἥτιων, ον, worse, inferior : less. Comparative of κακός, or μικρός. (§ 59. 3.)

Θ.

θάλασσα, ης, ἡ, sea.

θάνατος, ου, ὁ, death.

θάπτω, θάψω, ἔθαψα, τέθαμμαι, ἐθάφθην, ἐτάφην,
to bury. (§ 118.)

θᾶσσον, adv. more swiftly, comparative of ταχέως.

θύσσων, ον, swifter, quicker, comparative of ταχύς.
(§ 59. 3.)

θαυμάζω, θαυμάσω, θαυμάσομαι, ἐθαύμασα, τεθαύμα-
κα, ἐθαυμάσθην, to wonder: to admire. (§ 207.
N. 5.)

θαυμαστός, ἡ, ὄν, wonderful: admirable.

Θαΐ, ᾤς, ἡ, goddess.

θέατρον, ου, τὸ, theatre.

θέλω, θελήσω, ἐθέλησα, τεθέληκα, = ἐθέλω.

Θεμιστοκλῆς, Θεμιστοκλῆς, έους, ὁ, Themistocles.
(§ 42. N. 1.)

θεός, οὔ, ὁ, ἡ, god, goddess.

Θέτις, ιδος, ἡ, Thetis.

Θηβαῖος, ου, ὁ, a Theban.

θήρα, ας, ἡ, chase.

θηρίον, ου, τὸ, wild beast.

Θησεύς, έως, ὁ, Theseus.

θητεύω, θητεύσω, ἐθήτευσα, to serve.

θνήσκω, τεθνήξω, τεθνήξομαι, θανοῦμαι, ἔθανον, τέθνη-
κα, to die. (§§ 118: 207. N. 5.)

θνητός, ἡ, ὄν, mortal.

θόρυβος, ου, ὁ, tumult, noise.

θυγάτηρ, ἔρος, ἡ, daughter. (§ 40.)

Θυνοί, ὦν, οἱ, Thyni, a nation.

θύρα, ας, ἡ, door.

θυσία, ας, ἡ, sacrifice.

I.

ἰατρός, οὔ, ὁ, physician.

ἵημι, ἦσω, ἦκα, ἦν, εἶκα, εἶμαι, εἶθην, to send. (§ 118.)

ἱκανός, ἡ, ὄν, sufficient, enough : able, capable.

Ἰκάριος, ου, ὁ, Icarus.

ἵνα, conj. that, in order that. (§ 228. 2.)

ἵππεύς, ἑως, ὁ, horseman.

ἵππος, ου, ὁ, ἡ, horse, mare.

ἰσχυρός, ἄ, ὄν, strong.

Ἰωνικός, ἡ, ὄν, Ionic, Ionian.

K.

Κάδμος, ου, ὁ, Cadmus.

καθεύδω (κατά, εὔδω), καθεὔδον and καθηὔδον and
ἐκάθευδον, καθευδήσω, καθεύδησα, to sleep. (§ 118.)

καθηλόω (κατά, ἡλόω), καθηλώσω, καθήλωσα, καθήλω-
κα, καθήλωμαι, καθηλώθην, to nail up.

κάθηναι (κατά, ἦμαι), ἐκαθήμην and καθήμην, to sit.
(§ 118.)

καθίστημι (κατά, ἵστημι), καταστήσω, κατέστησα, to es-
tablish. Mid. καθίσταμαι, καθέστηκα, κατέστην, to
establish one's self, to be appointed. (§§ 118 :
205. N. 2, 4.)

καί, conj. and. (§ 228.)

καινός, ἡ, όν, new.

καιρός, οὔ, ό, time, opportunity.

καίτοι, conj. although.

κακία, ας, ἡ, vice.

κακοδαίμων, ον, miserable, wretched.

κακός, ἡ, όν, bad, evil. (§ 59. 3.)

κακῶς, adv. badly.

καλέω, καλέσω, ἐκάλεσα, κέκληκα, κέκλημαι, ἐκλήθην, to call. (§ 118.)

καλός, ἡ, όν, beautiful: good. (§ 59. 3.)

κατά, prep. against: according to. (§§ 172: 194.)

καταβαίνω (κατά, βαίνω), καταβήσομαι, καταβέβηκα, κατέβην, to descend: to dismount. (§§ 118: 207. N. 5.)

καταβιβρώσκω (κατά, βιβρώσκω), καταβρώσομαι, καταβέβρωκα, καταβέβρωμαι, κατεβρώθην, to devour. (§§ 118: 207. N. 5.)

καταγελάω (κατά, γελάω), καταγελάσομαι, κατεγέλασα, to laugh at. (§§ 95. N. 1: 207. N. 5.)

καταγιγνώσκω or καταγινώσκω (κατά, γιγνώσκω), καταγνώσομαι, κατέγνων, κατέγνωνκα, κατέγνωνσμαι, κατεγνώσθην, to condemn.

καταισχύνω (κατά, αἰσχύνω), καταισχυνῶ, κατήσχυνα, κατήσχυμαι, to disgrace.

κατακαίω (κατά, καίω), κατακαύσω, κατακαύσομαι, κατέκαυσα, κατακέκαυκα, κατακέκαυμαι, κατεκαύθην, to burn up. (§§ 118: 207. N. 5.)

καταλείπω (κατά, λείπω), καταλείψω, κατέλιπον, καταλείπω, καταλείμμαι, κατελιπόμην, to leave behind.

καταπολεμέω (κατά, πολεμέω), καταπολεμήσω, κατεπολέμησα, to reduce by war, to conquer.

κατασκευάζω (κατά, σκευάζω), κατασκευάσω, κατεσκεύασα, κατεσκεύακα, κατεσκευάσμαι, κατεσκευάσθην, to construct, to make.

καταφρονέω (κατά, φρονέω), καταφρονήσω, κατεφρόνησα, καταπεφρόνηκα, καταπεφρόνημαι, κατεφρονήσθην, καταφρονήσομαι (*as passive*), to despise. (§ 207. N. 6.)

κατηγορέω, κατηγορήσω, κατηγορήσα, κατηγόρηκα, to accuse.

κατήγορος, οὔ, ὁ, accuser.

κεῖμαι, κείσομαι, to lie.

κείρω, κερῶ, ἔκειρα, κέκαρμαι, ἐκάρην, to shear: to tear, to cut.

Κέκρωψ, ὠπος, ὁ, Cecrops.

κελεύω, κελεύσω, ἐκέλευσα, κεκέλευκα, κεκέλευσμαι, ἐκέλεύσθην, to order, to command: to request. (§§ 107. N. 1: 109. N. 1.)

κενοτάφιον, ου, τὸ, cenotaph, a monument erected to one who is buried elsewhere.

κεραυνός, οὔ, ὁ, thunderbolt.

Κέρβερος, ου, ὁ, Cerberus.

κεφαλή, ἥς, ἡ, head.

κηρίον, ου, τὸ, honeycomb.

κήρυξ, ὕκος, ὁ, herald.

κῆτος, εος, τὸ, sea-monster.

Κηφισσός, οὔ, ὁ, Cephissus, a stream.

κίνδυνος, ου, ὁ, danger.

κινέω, κινήσω, ἐκίνησα, κεκίνηκα, κεκίνημαι, ἐκινήθην,
to move.

Κλέανδρος, ου, ὁ, Cleander.

Κλέαρχος, ου, ὁ, Clearchus.

κλείω, κλείσω, ἔκλεισα, κέκλεισμαι and κέκλειμαι, ἐκλεί-
σθην, to shut. (§§ 107. N. 1: 109. N. 1.)

κλέπτω, κλέψω, κλέψομαι, ἔκλεψα, κέκλοφα, κέκλεμμαι,
ἐκλέφθην, ἐκλάπην, to steal. (§§ 207. N. 5: 98.
N. 2.)

κλήμα, ατος, τὸ, vine-branch.

κοιμάω, κοιμήσω, ἐκοίμησα, to put to bed. *Mid.* κοι-
μάομαι, κεκοίμημαι, ἐκοιμήθην, to lie down, to
sleep. (§ 206. N. 2.)

κοινωνέω, κοινωνήσω, ἐκοινώνησα, to partake of, to
participate in.

Κοιρατιάδης, ου, ὁ, Cœratades.

κολάζω, κολάσω, ἐκόλασα, κεκόλασμαι, ἐκολάσθην, to
punish.

κολακεία, ας, ἡ, flattery.

κόπτω, κόψω, ἔκοψα, κέκοφα, κέκομμαι, ἐκόπην, to cut:
to knock, as at a door.

κόραξ, ακος, ὁ, crow.

κόρη, ης, ἡ, lass, girl.

κόσμος, ου, ὁ, ornament: order: the world.

κρατέω, κρατήσω, ἐκράτησα, κεκράτηκα, κεκράτημαι,
ἐκρατήθην, κρατήσομαι (as passive), to rule over:
to conquer.

κρέας, ατος, τὸ, flesh, meat. (§ 42. N. 3.)

κρείσσω or κρείττω, ον, better, comparative of ἀγα-
θός. (§ 59. 3.)

κρήνη, ης, ἡ, fountain, spring.

Κρήτη, ης, ἡ, Crete, an island.

κρίνω, κρινῶ, ἔκρινα, κέκρικα, κέκριμαι, ἐκρίθην, to judge. (§§ 98. N. 1: 107. N. 2: 109. N. 2.)

Κροῖσος, ου, ὁ, Cræsus.

Κροτωνιάτης, ου, ὁ, a Crotonian, a native of Crotona.

κρύος, εος, τὸ, cold.

κρύπτω, κρύψω, ἔκρυψα, κέκρυφα, κέκρυμμαι, ἐκρύφθην, ἐκρύβην, to conceal, to conceal from.

κτάομαι, κτήσασθαι, κέκτημαι and ἔκτημαι, ἐκτησάμην, to acquire: to possess, in the perfect. (§§ 118: 208.)

κτείνω, κτενῶ, ἔκτεινα, ἔκτονα, ἔκτανον, ἐκτάθην, to slay.

Κύκλωψ, ωπος, ὁ, Cyclops.

κυνέω, κυνήσομαι, ἔκυσα, to kiss. (§§ 118: 207. N. 5.)

κύπτω, κύψω, κύψομαι, ἔκυψα, κέκυφα, to stoop. (§ 207. N. 5.)

Κῦρος, ου, ὁ, Cyrus.

κύων, κυνός, ὁ, ἡ, dog, bitch. (§ 40. 3.)

κωλύω, κωλύσω, ἐκώλυσσα, κεκώλῃκα, κεκώλῃμαι, ἐκωλύθην, to hinder. (§ 95.)

κώμη, ης, ἡ, town.

Κῶος, ου, ὁ, a Coan, a native of Cos.

Λ.

λαβύρινθος, ου, ὁ, labyrinth.

λαγώς, ὡ, ὁ, hare.

Λακεδαιμόνιος, ου, ὁ, a Lacedæmonian.

λαλέω, λαλήσω, ἐλάλησα, λελάληκα, λελάλημαι, ἐλαλήθην, to talk.

λαμβάνω, λήψομαι, ἔλαβον, εἴληφα, ἐλήφθην, to take.
(§§ 118: 207. N. 5.)

λέγω, λέξω, ἔλεξα, λέλεγμαι, ἐλέχθην, λέξομαι (as passive), to say, to tell. (§ 207. N. 6.)

λείπω, λείψω, ἔλιπον, λέλοιπα, λέλειμμαι, ἐλείφθην, to leave.

λεπτός, ἡ, όν, thin.

λήγω, λήξω, ἔληξα, to cease from.

λίθος, ου, ό, stone.

λιμός, οὔ, ό, famine, starvation.

λογίζομαι, λογίσομαι, ἐλογισάμην, to consider. (§ 208.)

λόγος, ου, ό, word, saying: reason.

λόφος, ου, ό, hill.

Λυδός, οὔ, ό, a Lydian.

Λυκοῦργος, ου, ό, Lycurgus.

λύχνος, ου, ό, lamp.

M.

μαθητής, οὔ, ό, learner: disciple.

μαίνω, ἔμνηνα, to madden. Mid. μαίνομαι, μανοῦμαι, μέμνηνα, ἐμάνην, to be mad. (§ 118.) The present active μαίνω is used only in the compound ἐκμαίνω.

Μακεδονία, ας, ἡ, Macedonia, a country.

μάλα, adv. very, μᾶλλον, more, rather, μάλιστα, very much, most, especially. (§ 125. N. 2.)

μανθάνω, μαθήσομαι, ἔμαθον, μεμάθηκα, to learn.
(§§ 118: 207. N. 5.)

μανία, ας, ἥ, madness.

μαντική, ῆς, ἥ, divination, the prophetic art.

μάντις, εως, ὁ, diviner, soothsayer, prophet.

Μαραθῶν, ὠνος, ὁ, Marathon, a place in Attica.

Μαρσύας, ου, ὁ, Marsyas.

μάχομαι, μαχέσομαι, μαχοῦμαι, μεμάχημαι, ἐμαχεσάμην, to fight. (§ 118.)

μέγας, μεγάλη, μέγα, great, large, big. (§§ 56: 59. 3.)

μείρομαι, ἔμμορα, εἴμαρμαι, εἰμάρμην, to obtain: it is fated, in the 3 pers. sing. perf. pass.; it was fated, in the 3 pers. sing. of the pluperf. (§ 118.)

μελετάω, μελετήσω, ἐμελέτησα, μεμελέτηκα, to practise, to study.

μέλλω, μελλήσω, ἐμέλλησα and ἡμέλλησα, to be about, to intend. (§ 118.)

μέλισσα, ης, ἥ, bee.

μέμφομαι, μέμψομαι, ἐμεμψάμην, to blame, to find fault with. (§ 208.)

μέν, conj. indeed: on the one hand. (§ 228. 2.)

Μενεκράτης, εος, ὁ, Menecrates.

μένω, μενῶ, ἔμεινα, μεμένηκα, to remain. (§ 118.)

μέρος, εος, τὸ, part.

μεστός, ἡ, ὄν, full of.

μετά, prep. with: after. (§§ 172: 194.)

μεταβάλλω (μετά, βάλλω), μεταβαλῶ, μετέβαλον, μεταβίβληκα, μεταβέβλημαι, μετεβλήθην, to change. (§ 118.)

μεταδίδωμι (μετά, δίδωμι), μεταδώσω, μετέδωκα, μετέδων, μεταδέδωκα, μεταδέδομαι, μετεδόθην, to impart.

μεταξύ, *adv.* between.

μετέχω (μετά, ἔχω), μεθέξω, μετέσχω, to partake, to participate in. (§ 118.)

μή, *adv.* not: lest. (§ 224.)

μηδείς (μηδέ, εἷς), μηδεμιά, μηδέν, not one, no one, none : nothing, *in the neuter*.

Μηδοσάδης, ου, ὁ, Medosades.

μήν, μηνός, ὁ, month.

μηνύω, μηνύσω, ἐμήνῳσα, μεμήνῳκα, μεμήνῳμαι, ἐμηνύθην, to announce, to declare.

μήτε, *adv.* neither, nor.

μήτηρ, ἑρος, ἡ, mother. (§ 40.)

μίγνῳμι and μιγνύω, μίξω, ἔμιξα, μέμιγμαι, ἐμίχθην, ἐμίγην, to mix, to mingle.

Μιθριδάτης, ου, ὁ, Mithridātes.

Μίλητος, ου, ἡ, Milētus, a city in Ionia.

Μιλτιάδης, ου, ὁ, Miltiades.

Μίλων, ωνος, ὁ, Milo.

μιμνήσκω, μνήσω, ἔμνησα, to remind. *Mid.* μιμνήσκομαι, μνήσομαι, μεμνήσομαι, μέμνημαι, ἐμνήσθην, ἐμνησάμην, to remember. (§§ 118 : 211. N. 1 : 209. N. 4 : 206. N. 2.)

μισέω, μισήσω, ἐμίσησα, μεμίσηκα, μεμίσημαι, ἐμισήθην, to hate.

μισθός, οὔ, ὁ, pay, wages.

μνάα, ας, μνᾶ, ᾶς, ἡ, mina, a coin and weight. (§ 32.)

Μνημοσύνη, ης, ἡ, Mnemosyne.

μόνον, *adv.* only.

μόνος, η, ον, alone.

μόριον, ου, τὸ, particle.

Μοῦσα, ης, ἡ, Muse.

μῦθολογέω, μυθολογήσω, ἐμυθολύγησα, to narrate.

μυριάκις, adv. ten thousand times.

μύριοι, αι, α, ten thousand.

μωρία, ας, ἡ, folly.

IV.

ναί, adv. yes.

Νάξος, ου, ὁ, Naxos, an island.

ναυμαχέω, ναυμαχήσω, ἐναυμάχησα, νεναυμάχηκα, to fight a naval battle.

ναῦς, νεώς, ἡ, ship. (§ 43. 2.)

ναύτης, ου, ὁ, sailor.

νεανίας, ου, ὁ, young man.

νεανίσκος, ου, ὁ, = νεανίας.

Νεῖλος, ου, ὁ, Nile, a river.

νεκρός, ά, ὄν, dead.

νέμω, νεμῶ and νεμήσω, ἔνειμα, νενέμηκα, νενέμηναι, ἐνεμήθην and ἐνεμέθην, to distribute : to pasture, to feed. Mid. νέμομαι, νεμοῦμαι, νενέμηναι, ἐνιμάμην and ἐνεμησάμην, to allot to one's self: to feed, to pasture.

νέος, α, ου, new : young.

νικάω, νικήσω, ἐνίκησα, νενίκηκα, νενίκημαι, ἐνικήθην, to conquer.

Νικίας, ου, ὁ, Nicias.

νομίζω, νομιῶ, ἐνόμισα, νενόμικα, νενόμισμαι, ἐνομίσθην, νομιοῦμαι (as passive), to think : to consider : to

believe in. (§§ 102. N. 1: 114. N. 1: 207. N. 6.)

νόμος, ου, ὁ, law.

νόος, ου, ὁ, mind. (§ 34.)

νόσος, ου, ἡ, disease.

νύξ, νυκτός, ἡ, night. (§ 36. N. 1.)

Ξ.

ξένος, η, ον, stranger: a foreigner.

Ξενοφῶν, ὦντος, ὁ, Xenophon. (§ 36. R. 2.)

ξύμμαχος, ου, ὁ, = σύμμαχος.

ξύν, prep. = σύν.

ξυνάγω, = συνάγω.

Ο.

ὁ, ἡ, τό, the. (§§ 63: 139 – 142.)

ὅδε, ἧδε, τόδε, this. (§ 70: 149.)

ὁδεύω, ὁδεύσω, ὥδευσα, to journey, to travel: to march.

ὁδός, οὔ, ἡ, way: road.

Ὀδυσσεύς, ἑως, ὁ, Ulysses.

οἶδα, ᾔδειν, to know. (§ 118, under ΕΙΔΩ.)

οἰκέτης, ου, ὁ, domestic, servant.

οἰκέω, οἰκήσω, ὤκησα, ὤκηκα, ὤκημαι, ὤκήθην, οἰκήσομαι (as passive), to inhabit, to dwell. (§ 207. N. 6.)

οἰκία, ας, ἡ, house, dwelling.

οἰχοδεσπότης, ου, ὁ, master of a house.

οἰκονομικός, ἡ, ὄν, skilled in managing domestic or state affairs.

οἶσμαι, οἰήσομαι, ᾤήθην, to think. (§§ 118: 208.)

οἶχομαι, οἰχήσομαι, ἔιχημαι, to go away, to be gone.

(§§ 118: 208.)

οἶνος, ου, ὅ, wine.

ὄλεθρος, ου, ὅ, ruin, destruction.

ὅλος, η, ον, whole.

ὄμβρος, ου, ὅ, shower, rain.

ὀμιλέω, ὀμιλήσω, ὀμίλησα, to associate with.

ὀμνῦμι and ὀμνύω, ὀμοῦμαι, ὤμοσα, ὀμώμοκα, ὀμώμομαι
and ὀμώμοσμαι, ὀμόθην, to swear. (§§ 118: 207.

N. 5.)

ὀμοιόω, ὀμοιώσω, ὤμοίωσα, ὀμοίωμαι, ὤμοιώθην, to
liken.

ὅμοιος, α, ον, similar, like.

ὄνομα, ατος, τὸ, name.

ὀνομάζω, ὀνομάσω, ὠνόμασα, ὠνόμακα, ὠνόμασμαι, ὠνο-
μάσθην, to name, to call.

ὄπλον, ου, τὸ, weapon, arms.

ὅπότεν, adv. when.

ὄράω, ὄφομαι, εἶδον, ἑώρακα, ἑώραμαι and ὤμμαι,
ὤφθην, to see. (§§ 118: 207. N. 5.)

ὀργίζω, ὀργίσω, to exasperate, to render angry.

Mid. ὀργίζομαι, ὤργισθην, to be angry with.

(§ 206. N. 2.)

ὀρθῶς, adv. rightly, correctly.

ὄρνις, ἰθος, ὅ, ἡ, bird. (§ 46. 2.)

ὄρος, εος, τὸ, mountain.

ὀρρώδειω, ὀρρώδησω, ὠρρώδησα, to fear.

Ὀρφεύς, ἰως, ὅ, Orpheus.

ὅς, ἡ, ὅ, who, which. (§§ 71: 150–154.)

ὅσον, *adv.* as, as much as.

ὅσος, ἡ, ὅν, as, as much as. (§ 73.)

ὅστις, ἡτις, ὅ τι, whoever, he who, whatever. (§ 71. 2.)

ὅτι, *conj.* that. (§ 228. 2.)

οὐ, οὐκ, οὐχ, *adv.* no, not. (§§ 15. 4: 224.)

οὐδέ, *adv.* neither, nor: not even.

οὐδεὶς (οὐδέ, εἷς), οὐδεμία, οὐδέν, no one, not one, none; nothing, *in the neuter.*

οὐδεπώποτε, *adv.* never in any manner.

οὐκ, *see* οὐ.

οὐρανός, οὐ, ὅ, heaven.

οὖς, ὠτός, τὸ, ear. (§ 46. 1.)

οὔτε, *adv.* neither, nor.

οὗτος, αὕτη, τοῦτο, this. (§§ 70: 149.)

οὕτοσί, αὕτηί, τουτοῖ, this here. (§ 70. N. 2.)

οὕτως and οὕτω, *adv.* so, thus. (§ 15. 3.)

οὐχ, *see* οὐ.

ὀφείλω, ὀφειλήσω, ὀφείλησα, ὀφείληκα, to owe. (§ 118.)

ὄφις, εὼς, ὅ, snake: serpent.

II.

πάθος, εὼς, τὸ, passion.

παῖς, παιδός, ὅ, ἡ, child, boy, girl.

πάλιν, *adv.* back: again.

παλτόν, οὐ, τὸ, javelin.

Πάν, Πανός, ὅ, Pan, a god.

πανοπλία, ας, ἡ, panoply, full armor.

παντελῶς, adv. entirely; completely.

παντοῖος, α, ον, of all kinds.

παρά, prep. from : to : contrary to. (§§ 172: 194: 203.)

παραινέω (παρά, αἰνέω), παραινέσω, παρήνεσα, παρήνεκα, παρήνημαι, παρηνέσθην, to advise. (§ 118.)

παρακαλέω (παρά, καλέω), παρακαλέσω, παρεκάλεσα, παρακέκληκα, παρακέκλημαι, παρεκλήσθην, to invite. (§ 118.)

παραλαμβάνω (παρά, λαμβάνω), παραλήψομαι, παρέλαβον, παρείληφα, παρείλημμαι, παρελήφθην, to receive from. (§§ 118: 207. N. 5.)

παραμένω (παρά, μένω), παραμενῶ, παρέμεινα, παραμείνηκα, to remain.

παρασκευάζω (παρά, σκευάζω), παρασκευάσω, παρεσκεύασα, παρεσκεύασκα, παρεσκεύασμαι, παρεσκευάσθην, to prepare.

πάρειμι (παρά, εἰμί), παρῆν, παρέσομαι, to be present. (§ 118.)

παρίχω (παρά, ἔχω), παρίξω, παρέσχον, to furnish. (§ 118.)

πᾶς, πᾶσα, πᾶν, all, every.

Πασίας, ου, ὅ, Pasias.

πάσχω, πείσομαι, ἔπαθον, πέπονθα, to suffer. (§ 118.)

πατέω, πατήσω, ἐπάτησα, πεπάτηκα, to tread, trample upon.

πατήρ, ἔρος, ὅ, father. (§ 40.)

παύω, παύσω, ἔπαυσα, πέπαυκα, to cause to cease, to repress. *Mid.* παύομαι, παύσομαι, πέπαυμαι, ἐπαύ-

θην and ἐπαύσθην, ἐπαυσάμην, to cease. (§§ 109: N. 1: 206. N. 2.)

πέδον, ον, τὸ, ground, earth.

πείθω, πείσω, ἔπεισα, ἐπιθον, πέπεικα, πέπεισμαι, ἐπείσθην, to persuade. Mid. πείθομαι, πέποιθα, ἐπιθόμην, to obey: to trust: to believe. (§ 205. N. 2.)

πειράω, πειράσω, ἐπείρῃσα, to try, to prove. Mid. πειράομαι, πειράσομαι, πεπείρῃμαι, ἐπείράσθην, ἐπειραυάμην, to 'endeavour, to try. (§§ 95: 206. N. 2.)

πελάζω, πελάσω, ἐπέλασα, to bring near: to approach. Πενθεύς, ἕως, ὁ, Pentheus.

πέμπω, πέμψω, ἔπεμψα, πέπομφα, πέπεμμαι, ἐπέμφθην, to send. (§§ 98. N. 2: 107. N. 4.)

πενθέω, πενθήσω, ἐπένθησα, πεπένθηκα, to lament, to bewail.

πένομαι, to be poor. (§ 208.)

πέντε, five.

πεντήκοντα, fifty.

περί, prep. about, around: concerning. (§§ 172: 194: 203.)

Περικλῆς, Περικλῆς, ἑους, ὁ, Pericles. (§ 42. N. 1.)

Περσεύς, ἕως, ὁ, Perseus.

Πέρσης, ου, ὁ, Persian.

πέτρα, ας, ἡ, stone.

Πηλεύς, ἕως, ὁ, Peleus.

πίμπλημι, πλήσω, ἔπλησα, πέπληκα, πέπλησμαι, ἐπλήσθην, to fill. (§ 118.)

πίνω, πίνμαι and πινῶμαι, ἔπιον, πέπωκα, πέπομαι, ἐπό-
θην, to drink. (§ 118.)

πιστεύω, πιστεύσω, ἐπίστευσα, πεπίστευκα, to confide
in, to believe: to trust.

πλάτανος, ου, ἡ, plane-tree.

πλείων, ον, more, comparative of πολύς.

πλέω, πλεύσω, πλεύσομαι, ἔπλευσα, πέπλευκα, πέπλευ-
σμαι, ἐπλεύσθην, to sail. (§§ 118: 207. N. 5.)

πλέως, πλέα, πλέων, full. (§ 56.)

πλήν, adv. except.

πληρόω, πληρώσω, ἐπλήρωσα, πεπλήρωμαι, ἐπληρώθην,
to fill.

πλησιάζω, πλησιάσω, ἐπλησίασα, to approach.

πλοῖον, ου, τὸ, sail, vessel.

πλόος, ου, ὁ, sailing. (§ 34.)

πλούσιος, α, ον, rich.

πλουτέω, πλουτήσω, ἐπλούτησα, to be rich.

πλουτίζω, πλουτίσω, ἐπλούτισα, to enrich.

πλοῦτος, ου, ὁ, riches, wealth.

πνέω, πνεύσω, πνεύσομαι and πνευσοῦμαι, ἔπνευσα, πέ-
πνευκα, to blow: to breathe. (§§ 118: 207. N. 5.)

ποιέω, ποιήσω, ἐποίησα, πεποίηκα, πεποίημαι, ἐποιήθην,
to make.

πολεμέω, πολεμήσω, ἐπολέμησα, πεπολέμηκα, ἐπολεμήθην,
πολεμήσομαι (as passive), to wage war, to fight.
(§ 207. N. 6.)

πολέμιος, α, ον, hostile, inimical: an enemy.

πόλεμος, ου, ὁ, war.

πολιορκέω, πολιορκήσω, ἐπολιόρκησα, πεπολιόρκημαι, ἐπο-

λιορκήθην, πολιορκήσομαι (*as passive*), to besiege.

(§ 207. N. 6.)

πόλις, εως, ἡ, city: state.

πολίτης, ου, ὁ, citizen.

πολλάκις, *adv.* often, many times, frequently.

πολυμαθής, ἐς, learned, erudite.

πολύς, πολλή, πολύ, much, many. (§§ 56: 59.)

πονηρός, ἄ, ὄν, wicked.

πόντος, ου, ὁ, sea, the deep.

πορεύω, πορεύσω, ἐπόρευσα, to make to go. *Mid.* πο-

ρεύομαι, πορεύσομαι, πεπόρευμαι, ἐπορεύθην, to go.

πόρρω, *adv.* far.

πόσος, η, ον, how much. (§ 73.)

ποταμός, οὔ, ὁ, river.

πότε, *adv.* when, at what time. (§ 123.)

ποτέ, *adv.* ever, at any time. (§ 123.)

ποτόν, οὔ, τὸ, drink.

ποῦς, ποδός, ὁ, foot. (§ 36. 2. (5).)

πρᾶγμα, ατος, τὸ, thing.

πράσσω οὐ πράττω, πράξω, ἔπραξα, πέπραχα, πέπραγα,

πέπραγμαι, ἐπράχθην, to do. (§ 205. N. 3.)

πρέσβυς, ὁ, ambassador. (§ 46.)

πρῖαμαι, ἐπριάμην, to buy. (§ 118.)

πρό, *prep.* before. (§ 194.)

πρόβατον, ου, τὸ, sheep.

προεῖπον (πρό, εἶπον), προεῖπον, προείρηκα, προείρημαι,

προεῖρέθην, to foretell. (§ 118.)

προλέγω (πρό, λέγω), προλέξω, προέλεξα, προέλεγμαι,

προελέχθην, to foretell.

Προμηθεύς, έως, ό, Prometheus.

προπίνω (πρό, πίνω), προπίομαι, προέπιον, προπέπωκα,
to drink one's health. (§ 118.)

πρός, prep. to, towards: by. (§§ 172: 194.)

πρόσειμι (πρός, εἰμί), to be near.

προσέρχομαι (πρός, έρχομαι), προσελεύσομαι, προσήλθον,
προσελήλυθα, to come near. (§ 118.)

προσπίπτω (πρός, πίπτω), προσπεσοῦμαι, προσέπεσον,
προσπέπτωκα, to fall at the feet of. (§ 118.)

προσποιέω (πρός, ποιέω), to add to. Mid. προσποιέο-
μαι, to pretend.

προτρέχω (πρό, τρέχω), προδραμοῦμαι, προίδραμον, προ-
δεδράμηκα, to run before. (§§ 118: 207. N. 5.)

πρῶτον, adv. first.

πρῶτος, η, ον, first. (§ 59. 3.)

Πτολεμαῖος, ου, ό, Ptolemy.

Πύθων, ωνος, ό, Python, a fabulous serpent.

πυνθάνομαι, πένυσομαι, έπυνθόμην, πέπυσμαι, to inquire:
to learn, to hear. (§§ 118: 208.)

πῦρ, πυρός, τὸ, fire.

Πύρρος, ου, ό, Pyrrhus.

πῶς, adv. how, in what manner. (§ 123.)

P.

ῥάδιος, α, ον, easy. (§ 59.)

ῥαθυμέω, ῥαθυμήσω, έῤῥαθύμησα, to be indolent.

ῥέγκω, to snore.

ῥεω, έἵρηκα, έἵρημαι, έῤῥήθην, to say. (§ 118.)

ῥητορική, ῆς, ῆ, rhetoric.

ρήτωρ, ορος, ὁ, orator.

ρίπτω, ρίψω, ῥέριψα, ῥέριψα, ῥέριμμαι, ῥέριφθην, ῥέριφθην, to throw.

Σ.

Σαλαμίς, ἴνος, ἡ, Salamis, *an island*.

Σαλμωνεύς, ἑως, ὁ, Salmoneus.

σατράπης, ου, ὁ, satrap.

σαντιοῦ, ἧς, = σεαυτοῦ.

σαφῶς, adv. plainly, clearly.

σεαυτοῦ, ἧς, of thyself. (§§ 66: 145.)

σέβομαι, ἐσέφθην, to revere, to worship.

σελήνη, ης, ἡ, moon.

Σεύθης, ου, ὁ, Seuthes.

σιγάω, σιγήσω, σιγήσομαι, ἐσίγησα, σεσίγηκα, σεσίγημαι, ἐσιγήθην, to keep silence. (§ 207. N. 5.)

σίδηρος, ου, ὁ, iron.

σῖτος, ου, ὁ, wheat: provisions, food, bread.

σιωπάω, σιωπήσομαι, ἐσιώπησα, σεσιώπηκα, σεσιώπημαι, ἐσιωπήθην, to keep silence.

σκηνή, ἧς, ἡ, tent.

σός, σή, σόν, thy, thine. (§§ 67: 146.)

σοφός, ἡ, ὄν, wise.

Σπάρτη, ης, ἡ, Sparta, *a city in Greece*.

στασιάζω, στασιάζω, ἐστασίασα, to be in a state of sedition: to quarrel.

στέλλω, στελῶ, ἔστειλα, ἔσταλκα, ἔσταλμαι, ἐστάλην, to send.

στόμα, ατος, τό, mouth.

στράτευμα, ατος, τὸ, army.

στρατηγός, οὔ, ὁ, leader of an army, general.

στρατιά, ᾱς, ἡ, army.

στρατιώτης, ου, ὁ, soldier.

στρατόπεδον, ου, τὸ, camp.

στρατός, οὔ, ὁ, = στρατιά.

στρέφω, στρέψω, ἔστρεψα, ἔστρεψα, ἔστραμμαι, ἐστρέφθην, ἐστράφην, to turn. (§ 107. N. 6. Compare also § 98. N. 2.)

σύ, thou. (§ 64.)

συγκαλέω (σύν, καλέω), συγκαλέσω, συνεκάλεσα, συγκέκληκα, συγκέκλημαι, συνεκλήθην, to call together. (§ 118.)

συλλέγω (σύν, λέγω), συλλέξω, συνέλεξα, συνείλοχα, συνείλεμαι, συνελέχθην, συνελέγην, to collect. (§ 118.)

συμβαίνω (σύν, βαίνω), συμβήσομαι, συμβέβηκα, συνέβην, to happen to. (§ 118.)

σύμβουλος, ου, ὁ, counsellor, adviser.

σύμμαχος, ου, ὁ, ally.

συμφέρω (σύν, φέρω), συνόλω, συνήνεγκον, συνενήνοχα, to be of advantage, to benefit. (§ 118.)

σύν, prep. with. (§ 203.)

συνάγω (σύν, ἄγω), συνάξω, συνήγαγον, συνῆχα, συνήχθην, to gather, to collect.

σύνειμι (σύν, εἶμι), συνῆν, συνέσομαι, to be with. (§ 118.)

· συνέρχομαι (σύν, ἔρχομαι), συνελεύσομαι, συνῆλθον, συνελήλυθα, to come or go with. (§ 118.)

συνεστιάω (σύν, ἐστιάω), συνεστιάσω, συνεσιτιάσα, συνει-

στιάκα, συνεισιτιάμαι, συνεισιτιάθην, to entertain a guest. *Mid.* συνεσιάομαι, to feast together. (§§ 80. N. 1: 95.)

συντρίβω (σύν, τρίβω), συντρίψω, συνέτριψα, συντέτριφα, συντέτριμμαι, συνειτριφθην, συνειτρίβην, to break to pieces.

Συρία, ας, ἡ, Syria, a country in Asia.

συρρέω, (σύν, ρέω), συρρεύσομαι and συρρήνυσμαι, συνέρρευσα, συνερρύηκα, σύνερρύην, to flow or run together. (§§ 118: 207. N. 5.)

σφόδρα, *adv.* very, very much.

σχολᾶστικός, οὔ, ὁ, scholar, learned man.

Σωκράτης, εος, ὁ, Socrates.

σῶμα, ατος, τὸ, body.

σωφρονέω, σωφρονήσω, έσωφρόνησα, to be prudent, discreet, sane, sound.

σωφροσύνη, ης, ἡ, prudence, discretion, soundness of mind.

T.

Τάρταρος, ου, ὁ, Tartarus.

ταχέως, *adv.* quickly, swiftly: soon.

ταχύς, εἶα, ύ, quick, swift. (§ 59. 3.)

τέ, *conj.* and. (§ 228. 2.)

Τειρεσίας, ου, ὁ, Tiresias.

τεῖχος, εος, τὸ, wall, as of a fort.

τέκνον, ου, τὸ, child, offspring.

τελευτάω, τελευτήσω, έτελεύτησα, τετελεύτηκα, έτελευτήθην, to end: to die.

τέμνω, τεμῶ, ἔταμον ἀπὸ ἔταμον, τέμνηκα, τέμνημαι, ἐτμή-
θην, to cut. (§ 118.)

τέσσαρες, α, four. (§ 60.)

τεχνίτης, ου, ὁ, artist.

τέχνη, ης, ἡ, art.

Τήνος, ου, ἡ, Tenos, an island.

τίθημι, θήσω, ἔθηκα, ἔθην, τέθεικα, τέθειμαι, ἐτέθην,
to put, to place. (§ 118.)

τίκτω, τέξω, τέξομαι, ἔτεξα, ἔτεκον, τέτοκα, ἐτέχθην, to
bring forth. (§§ 118: 207. N. 5.)

τιμάω, τιμήσω, ἐτίμησα, τετίμηκα, τετίμημαι, ἐτιμήθην,
to honor: to worship.

τιμή, ῆς, ἡ, honor: value.

τιμωρέω, τιμωρήσω, ἐτιμώρησα, to avenge. *Mid.* τι-
μωρέομαι, τιμωρήσομαι, ἐτιμωρησάμην, to avenge
one's self, to punish.

τις, τί, who, what, which. (§§ 68: 147.)

Τισσαφέρνης, ους, ὁ, Tissaphernes.

τοιούδε, τοιάδε, τοιόνδε, = τοιοῦτος.

τοιοῦτος, τοιαύτη, τοιοῦτο, such. (§ 73.)

τολμάω, τολμήσω, ἐτόλμησα, to dare.

τόπος, ου, ὁ, place.

τοσοῦτον, adv. so much.

τοσοῦτος, τοσαύτη, τοσοῦτο, so much. (§ 73.)

τότε, adv. then, at that time. (§ 123.)

Τραπεζούντιος, ου, ὁ, Trapezuntian, an inhabitant of
Trapēzus.

τρεῖς, τρία, three. (§ 60.)

τρέφω, θρέψω, ἔθρεψα, ἔτραφον, τέτροφα, τέθραμμαι,
ἐθρέφθην, ἐτρέφην, to nourish, to feed. (§ 118.)

τρέχω, θρέζομαι, δραμοῦμαι, ἔθρεξα, ἔδραμον, δεδράμη-
κα, δέδρομα, to run. (§ 118.)

τριάκοντα, thirty.

τριήρεις, εος, ἥ, galley, trireme.

τρόπαιον, ου, τὸ, trophy.

τρόπος, ου, ὁ, manner, mode: character.

τροφή, ἥς, ἥ, food.

τυγχάνω, τεύξομαι, εὔχησα, ἔτυχον, τέτευχα and τετύχη-
κα, to obtain: to hit: to happen. (§ 118.)

τύπτω, τυπτήσω, ἔτυψα, ἔτυπον, τέτυμμαι and τετύπτη-
μαι, to strike. (§ 118.)

τύραννος, ου, ὁ, tyrant.

τυροποιέω, τυροποιήσω, ἐτυροποίησα, to make cheese.

τυφλός, ἡ, ὄν, blind.

τυφλόω, τυφλώσω, εὔφλωσα, τετύφλωκα, τετύφλωμαι,
ἐτυφλώθην, to blind.

τύχη, ης, ἥ, fortune: fate: chance.

T.

ὔδωρ, ὕδατος, τὸ, water. (§ 46.)

υἱός, οῦ, ὁ, son. (§ 46.)

ὑμεῖς, you. (§ 64.)

ὑμέτερος, α, ον, your, yours, (§ 67: 146.)

ὑπείκω (ὑπό, εἶχω), ὑπείξω, ὑπείξομαι, ὕπειξα, to yield.
(§ 207. N. 5.)

ὑπέρ, prep. over: for, on account of. (§§ 172:
194.)

ὑπερμεγέθους, ες, very great.

ὑπηρετέω, ὑπηρετήσω, ὑπηρετήσα, to serve: to wait
upon.

ὑπισχνέομαι (ὑπό, ἰσχνέομαι), ὑποσχήσομαι, ὑπέσχημαι,
ὑπεσχέθην, ὑπεσχόμην, to promise. (§ 118.)

ὕπνος, ου, ὅ, sleep.

ὑπό, prep. under: by. (§§ 172: 194: 203.)

ὑποδέχομαι (ὑπό, δέχομαι), ὑποδέξομαι, ὑποδέδεγμαι,
ὑπεδέξάμην, to receive.

ὑποτάσσω or ὑποτάττω (ὑπό, τάσσω), ὑποτάξω, ὑπέταξα,
ὑποτέταχα, ὑποτέταγμαι, ὑπετάχθην, ὑπετάγην, to
subject to.

ὑστεραῖος, α, ον, happening on the following day.

τῇ ὑστεραίᾳ, sc. ἡμέρᾳ, on the following day.

Φ.

φαγεῖν, from ἐσθίω.

φαίνω, φανῶ, ἔφηνα, ἔφανον, πέφαγκα, πέφασμαι, ἐφάν-
θην, to show. Mid. φαίνομαι, φανοῦμαι, φανήσομαι
(as middle), πέφηνα, ἐφάνην, to appear. (§§ 205.
N. 2: 206. N. 2.)

φανερός, á, όν, manifest, evident.

φάσχω, = φημί.

φείδομαι, φέλομαι, ἐφεισάμην, to spare.

φέρω, οἶσω, ἤνεγκον, ἐνήνοχα, ἐνήνεγμαι, ἤνέχθην, to
bring: to bear. (§ 118.)

φεύγω, φεύξομαι and φευξοῦμαι, ἔφευξα, ἔφυγον, πέφευ-
γα, to flee. (§ 118.)

φημί, ἔφην, φήσω, ἔφησα, to say. (§ 118.)

φθονέω, φθονήσω, ἐφθόνησα, ἐφθόνημαι, ἐφθονήθην,
φθονήσομαι (as passive), to envy. (§ 207. N. 6.)

φιλέω, φιλήσω, ἐφίλησα, πεφίληκα, πεφίλημαι, ἐφιλήθην,

φιλήσομαι (*as passive*), to love : to kiss. (§ 207. N. 6.)

Φιλήτας, ου, ὁ, Philētas.

Φίλιππος, ου, ὁ, Philip.

φιλομαθής, ἐς, fond of learning.

φιλόπονος, ον, industrious.

φίλος, η, ον, dear: friendly: a friend.

φιλότιμος, ον, ambitious.

Φινεύς, ἐως, ὁ, Phineus.

φλόξ, φλογός, ἡ, flame.

φοβέω, φοβήσω, ἐφόβησα, to terrify. *Mid.* φοβέομαι, φοβήσομαι, φοβηθήσομαι, πεφόβημαι, ἐφοβήθην, to fear. (§ 206. N. 2.)

Φοινίκη, ης, ἡ, Phœnicia, a country in Asia.

φοιτάω, φοιτήσω, ἐφοίτησα, to go, to frequent.

φόνος, ου, ὁ, murder.

φράζω, φράσω, ἔφρασα, πέφρακα, πέφρασμαι, ἐφράσθην, to tell.

φρίσσω or φρίττω, φρίζω, ἔφριξα, πέφριξα, to be rough: to shudder, to shudder at.

φροντίς, ἰδος, ἡ, care.

φρουρέω, φρουρήσω, ἐφρούρησα, πεφρούρημαι, ἐφρουρήθην, φρουρήσομαι, to watch, to guard. (§ 207. N. 6.)

φύσις, εως, ἡ, nature.

φύω, φύσω, ἔφῦσα, ἐφύην, to produce, to cause to grow, to beget. *Mid.* φύομαι, φύσομαι, πέφῦκα, ἔφῦν, to grow: to be, in the perf. and 2 aor. act. (§§ 118: 205. N. 2, 4.)

Φωκίων, ωνος, ὁ, Phocion.

φῶς, φωτός, τὸ, light.

X.

Χαιρεφῶν, ὦντος, ὁ, Chærephon.

Χαιρώνεια, ας, ἡ, Chæronēa, *a city in Greece.*

χαλεπαίνω, χαλεπανῶ, ἐχαλέπηνα, to be offended, to be angry with.

χαλεπός, ἡ, ὄν, difficult.

χαρίζομαι, χαριῶμαι, ἐχαρισάμην, κεχάρισμαι, to gratify, to please. (§ 114. N. 1.)

χεῖρ, χειρός, ἡ, hand. (§ 46. 2.)

Χιρίσοφος, ου, ὁ, Chirisophus.

χοιρίδιον, ου, τὸ, pig.

χοῖρος, ου, ὁ, hog.

χόρτος, ου, ὁ, grass: hay.

χράομαι, χρήσομαι, κέχρημαι, ἐχρησάμην, ἐχρήσθην, to use. (§§ 118: 109. N. 1.)

χρή, it is necessary. (§ 118.)

χρῆμα, ατος, τὸ, thing: money, *in the plural.*

χρήσιμος, ον, useful.

χρηστός, ἡ, ὄν, good, useful.

χρόνος, ου, ὁ, time.

χύτρα, ας, ἡ, earthen pot.

χωρίζω, χωρίσω, ἐχώρισα, κεχώρικα, κεχώρισμαι, ἐχωρίσθην, to separate.

χωρίον, ου, τὸ, place, country.

ψ.

ψεύδω, ψεύσω, ἔψευσα, to deceive. *Mid.* ψεύδομαι,
 ψεύσομαι, ἐψευσάμην, to lie, to tell a falsehood.
 ψήφισμα, ατος, τὸ, decree.
 ψόγος, ου, ὁ, blame.
 ψόφος, ου, ὁ, noise.
 ψυχή, ῆς, ἡ, life : soul.

Ω.

ὦ, *interj.* O, oh.
 ὧδε, *adv.* thus, so.
 ὧκύς, εἶα, ὅ, quick, swift. (§ 58.)
 ὥς, *adv.* as: that.
 ὥς, *conj.* that.
 ὥσπερ, *adv.* as.
 ὥστε, *adv.* that, so that.
 ὠφείλω, ὠφελήσω, ὠφείλησα, ὠφείληκα, ὠφείλημαι, ὠφελή-
 θην, ὠφελήσομαι, to benefit : to assist. (§ 207.
 N. 6.)

APPENDIX.

(SOPHOCLES'S GRAMMAR, § 91.)

Perfect Passive.

1. The perfect passive of *pure verbs* is inflected like πέπαυμαι from παύω. Thus,

- Ind. S.* πέπαυμαι, πέπαυσαι, πέπαιται
D. πεπαύμεθον, πέπαυσθον, πέπαυσθον
P. πεπαύμεθα, πέπαυσθε, πέπαινται
Imp. S. πέπαυσο, πεπαύσθω
D. πέπαυσθον, πεπαύσθων
P. πέπαυσθε, πεπαύσθωσαν or πεπαύσθων
Inf. πεπαῦσθαι
Part. πεπαυμένος, η, ον

The perfect of pure verbs which insert *σ* before *μαι, ται, μεθον, μεθα*, (§ 107. N. 1,) is inflected like τετέλεσμαι from τελίω. Thus,

- Ind. S.* τετέλεσμαι, τετέλσαι, τετέλεσται
D. τετελέσμεθον, τετέλεσθον, τετέλεσθον
P. τετελέσμεθα, τετέλεσθε, τετελεσμένοι εἰσὶ
Imp. S. τετέλεσο, τετελέσθω
D. τετέλεσθον, τετελέσθων
P. τετέλεσθε, τετελέσθωσαν or τετελέσθων
Inf. τετελέσθαι
Part. τετελεσμένος, η, ον

2 The perfect passive of *mule verbs* in πω, βω, φω, is inflected like τέτριμμαι from τρίβω: that of κω, γω, χω, like πέπλεγμαι from πλέκω: that of τω, δω, θω, ζω, like πέπεισμαι from πείθω. Thus,

Ind. S. τέτριμμαι, τέτριψαι, τέτριπται, (§§ 8: 7)

D. τετρίμμεθον, τέτριφθον, τέτριφθον, (§§ 8: 11: 7)

P. τετρίμμεθα, τέτριφθε, τετριμμένοι εισί

S. πέπλεγμαι, πέπλεξαι, πέπλεκται, (§§ 9: 7)

D. πεπλέγμεθον, πέπλεχθον, πέπλεχθον, (§§ 9: 11: 7)

P. πεπλέγμεθα, πέπλεχθε, πεπλεγμένοι εισί

S. πέπεισμαι, πέπεισαι, πέπεισται, (§ 10)

D. πεπείσμεθον, πέπεισθον, πέπεισθον

P. πεπείσμεθα, πέπεισθε, πεπεισμένοι εισί

Imp. S. τέτριψο, τετρίφθω, (§§ 8. 2: 11: 7)

D. τέτριφθον, τετρίφθων, (§§ 11: 7)

P. τέτριφθε, τετρίφθωσαν οἱ τετρίφθον

S. πέπλεξο, πεπλέχθω, (§§ 9. 2: 11: 7)

D. πέπλεχθον, πεπλέχθων, (§§ 11: 7)

P. πέπλεχθε, πεπλέχθωσαν οἱ πεπλέχθων

S. πέπεισο, πεπείσθω, (§ 10)

D. πέπεισθον, πεπείσθων, (§ 10)

P. πέπεισθε, πεπείσθωσαν οἱ πεπείσθων

Inf. τετρίφθαι (§§ 11: 7)

πεπλέχθαι (ibid.)

πεπεῖσθαι (§ 10)

Part. τετριμμένος, η, ον, (§ 8. 1)

πεπλεγμένος, η, ον, (§ 9. 1)

πεπεισμένος, η, ον, (§ 10. 1)

3. The perfect passive of *liquid verbs* in λω, ρω, is inflected like ἡγγελμαι from ἀγγέλλω, and ἔσπαρμαι from σπείρω. Thus,

Ind. S. ἡγγελμαι, ἡγγελσαι, ἡγγελται

D. ἡγγέλμεθον, ἡγγελθον, ἡγγελθον, (§ 11)

P. ἡγγέλμεθα, ἡγγελθε, ἡγγελμένοι εἰσὶ

S. ἔσπαρμαι, ἔσπαρσαι, ἔσπαρται

D. ἐσπάρμεθον, ἐσπαρθον, ἐσπαρθον, (§ 11)

P. ἐσπάρμεθα, ἐσπαρθε, ἐσπαρμένοι εἰσὶ

Imp. S. ἡγγελσο, ἡγγέλθω, (§ 11)

D. ἡγγελθον, ἡγγέλθων, (ibid.)

P. ἡγγελθε, ἡγγέλθωσαν or ἡγγέλθων, (ibid.)

S. ἔσπαρσο, ἐσπάρθω, (§ 11)

D. ἐσπαρθον, ἐσπάρθων, (ibid.)

P. ἐσπαρθε, ἐσπάρθωσαν or ἐσπάρθων, (ibid.)

Inf. ἡγγέλθαι (§ 11)

ἐσπάρθαι (ibid.)

Part. ἡγγελμένος, η, ον

ἐσπαρμένος, η, ον

For liquid verbs in νω, see § 107. N. 2, 3.

As to liquid verbs in μω, their perfect passive cannot be formed regularly. For example, the perfect passive of δέμω is not δέδεμμαι, δέδεμσαι, δέδεμται, &c., but δέδμημαι, δέδμησαι, δέδμηται, &c., as if from δμεω. (§ 118.)

Pluperfect Passive.

4. The pluperfect passive always follows the analogy of the perfect passive, from which it is derived. Thus,

S. ἐπεπαύμην, ἐπέπαυσο, ἐπέπαυτο

D. ἐπεπαύμεθον, ἐπέπαυσθον, ἐπεπαύσθην

P. ἐπεπαύμεθα, ἐπέπαυσθε, ἐπέπαυντο

S. ἐτετελέσμην, ἐτετέλεσο, ἐτετέλεστο

D. ἐτετελέσμεθον, ἐτετέλεσθον, ἐτετελέσθην

P. ἐτετελέσμεθα, ἐτετέλεσθε, τετελεσμένοι ἦσαν

S. ἐτετρίμμην, ἐτέτριψο, ἐτέτριπτο

D. ἐτετρίμμεθον, ἐτέτριφθον, ἐτετρίφθην

P. ἐτετρίμμεθα, ἐτέτριφθε, τετριμμένοι ἦσαν

S. ἐπεπλέγμην, ἐπέπλεξο, ἐπέπλεκτο

D. ἐπεπλέγμεθον, ἐπέπλεχθον, ἐπεπλέχθην

P. ἐπεπλέγμεθα, ἐπέπλεχθε, πεπλεγμένοι ἦσαν

S. ἐπεπείσμην, ἐπέπεισο, ἐπέπειστο

D. ἐπεπείσμεθον, ἐπέπεισθον, ἐπεπείσθην

P. ἐπεπείσμεθα, ἐπέπεισθε, πεπεισμένοι ἦσαν

S. ἡγγέλμην, ἡγγελσο, ἡγγελτο

D. ἡγγέλμεθον, ἡγγελθον, ἡγγέλθην

P. ἡγγέλμεθα, ἡγγελθε, ἡγγελμένοι ἦσαν

S. ἐσπάρμην, ἔσπαρσο, ἔσπαρτο

D. ἐσπάρμεθον, ἔσπαρθον, ἐσπάρθην

P. ἐσπάρμεθα, ἔσπαρθε, ἐσπαρμένοι ἦσαν

DIRECTIONS FOR PARSING GREEK.

I. NOUN. — *Substantive*. Kind — Declension — Gender — From what — Give terminations of the declension, and the rule for the gender — If contracted, give the rule for contraction — If irregular, state in what, and give the rule — Decline it, and give the rules for forming the cases, &c. — Number and Case — Its grammatical construction — Rule of Syntax.

Adjective. How many terminations, and of what Declension — From what — Degree of Comparison — Compare it, and give the rule — Decline, and give the rules — Number, Gender, and Case — Agreement — Rule of Syntax.

II. ARTICLE. Rules for the use — Decline it — Number, Gender, and Case — Agreement — Rule of Syntax.

III. PRONOUN. Kind — Give all the Pronouns of that kind — From what — Decline it, and give the rules — Person, Number, Gender, and Case — Dependence or Agreement — Rule of Syntax.

IV. VERB. Kind, whether Pure, Mute, Liquid, Contract, or in $\mu\iota$ — From what Simple Present, and what Present in use — *Conjugate* it by giving the *Present* in use, *Future Active* (if in use, if not,

Future Middle), *Perfect*, and *Aorist*. If more than one Future, Perfect, or Aorist is in use, give both; and when the 2 Future, 2 Perfect, or 2 Aorist is mentioned, state it as the 2d. And if the verb be Passive or Middle, conjugate it also in that Voice — Voice, Mood, Tense. Form the Tense back to the *Simple Present*, with all the rules for each change, for the Augments and Euphonic Changes — *Synopsis*, by giving the first person of the Indicative, Subjunctive, and Optative, the second person of the Imperative, and the Infinitive and Participle — Inflect the Tense, and give rules for the Terminations and Connecting Vowels, Number, and Person — Agreement and Dependence, with the rules of Syntax for both.

V. PARTICIPLE. Parse it like a verb as far as through the Synopsis, and then form the Root of the Participle, giving the rule applicable, and then form the nominative case — Tell after what declensions it is inflected — Inflect it — Number — Case — Gender — Agreement, with the rules of Syntax, both for the Agreement and the use of the Participle.

VI. ADVERB. Degree of Comparison — Compare it, and give the rule — What it modifies (or limits) — Rule.

VII. PREPOSITION. Give the word and Case by which it is followed.

VIII. CONJUNCTION. Give the words or Propositions which it connects.

IX. INTERJECTION. Define it.

